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TWO BOOKS BY KIRBY PAGE

"NOW IS THE TIME TO PREVENT A THIRD WORLD WAR"
and
THE LIGHT IS STILL SHINING IN THE DARKNESS"

YMCA
Staff Seminar
July 1946

have been given to us for free distribution. Kirby Page did not make any conditions in connection with this gift; however, it seems only fair to ask that people who take them do one of two things:

Either: (1) read them and order some for use in your program (prices inside);

or : (2) read them and write Kirby Page telling him what you think about them.

- Pete Ingalls.

If you will do one or the other, take a copy of each book and sign:

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Edith Runyan	Mich. State College E. Lansing

FLASH !!

The Conference on Disciplined Life and Service will meet October 5-7th at Pinebrook Farm, near Ann Arbor/Detroit.

The laymen's meeting will be Saturday evening and Sunday, and the ministers' meeting will be on Monday.

This is the first sectional or regional meeting in three years.

SAVE THE DATE !!

CONFERENCE ON DISCIPLINED LIFE AND SERVICE

Volume II, Number 3

July, 1946

Dear friends:

Recently I was privileged to teach a seminar on "The Disciplines of Freedom" at the Regional Student Leadership Training Conference at Epworth Forest (Methodist), and was impressed again at the number of campuses on which fellowship groups are found. Out of 27 colleges and universities, all but a handful had already made some beginnings.

As usual, the problem of finding adequate literature was prominent. At the risk of running over old ground for most of you, may I list again those items which seem to me most useful to the beginning group and its leadership:

Brunner, Emil, The Church and the Oxford Group (Hodder & Stoughton, 1937), London,
Lindsay, A. D., The Essentials of Democracy (University of Pennsylvania, 1929), Philadelphia.
MacLeod, George, We Shall Re-build (Kirkridge, 1945), 808 Witherspoon Building, Philadelphia.
Spencer, Malcolm, and Hewish, H. S., Fellowship Principles and Practice (Geo. Allen & Unwin, 1930), London.
Trueblood, D. Elton, The Predicament of Modern Man (Harper's, 1944), N. Y.
"Spiritual Power Through Fellowship Cells;" price 20¢ from the United Christian Youth Movement, 203 North Wabash Ave., Chicago. This is the most readily accessible popular treatment, and was edited by Mildred Randall and Harvey Seifert from a commission report of the 1942 Conference on Disciplined Life and Service.

There are quite a few mimeographed MSS floating around, and a number of articles. We might mention especially:

"Members Manual for a Cell in Disciplined Life and Living;" prepared by the Rev. E. R. Balsley of the Wesley Foundation at Purdue University.
"Fellowship Cells for Christian Living;" prepared by Dr. Ruth I. Seabury for the Pilgrim Fellowship, 14 Beacon St., Boston 8.
"A Preliminary Handbook on Disciplined Life and Service;" this was prepared by Dr. Harvey Seifert for the National Council of Methodist Youth.

The present writer has several articles which might be useful:

"First Steps in a Fellowship Group;" a series of four articles in motive (October, November, December, 1941; January, 1942).
"The Christian Cell Group;" a series of three articles in The Social Questions Bulletin of the Methodist Federation for Social Service (February, March and April, 1945). The first of these is reprinted as "A Group of Ten" and is available in quantity.

Fraternally yours,

Franklin H. Littell
Franklin H. Littell
Acting Editor

The Annual Meeting

During the war we were unable to meet for sharing our problems and findings and plotting our course; the last national meeting was held at Camp Indianola, Lancaster, Ohio (July 6-11, 1942).

A Regional Conference had been held the previous May 30-31 near Goodrich, Michigan, and the leadership felt that this pattern might obtain during the war years. An Eastern Regional Conference was actually held the following summer (August 15, 1943, at Metropolitan-Duane Methodist Church in New York City), but that was the end of our consultation on a formal level--except for the Newsletter itself.

During the last year a considerable number of inquiries have come, and a Conference is being projected for early fall at Pinebrook Farm (Owen Geer's rural center between Ann Arbor, Detroit and Pontiac). Winston W. Thomas of Bogota, Colombia, will be in this part of the country at that time, and October seemed a strategic time; he is the founder of "Los Diez por Cristo," a small group movement in Latin America.

As soon as a definite date can be set you will receive a save-the-date post card.

Personals

Richard Baker is back in N. Y. City after travel in Japan and Korea for the Religious News Service. . . . Dale Barnard (Circle Pines, 1941) is in Italy for the American Friends. . . . Owen Geer (assisted by 'Mike' Fink and wife Edna of Yale) is heading a very significant Religion and Labor Seminar this summer, with 25 men from several seminaries studying and working at Pinebrook Farm and in Dearborn; Dick Stein will write it up for the next issue. . . . Harvey Seifert is now on the faculty at the School of Religion, U.S.C. . . . Walter Muelder has gone to Boston University as Dean of the School of Theology. . . . Douglas Steere lectured at the University of Michigan this spring, upon his return from relief work for AFSC in Finland. . . . Elton Trueblood lectured there a month later, just before leaving for Europe. . . . Hector Valencia ("Los Diez por Cristo") has sailed for Geneva, Havana and Bogota. . . . and Dick Shauall of Barranquilla is returning after a year at Princeton. . . . Amber Van wrote a sociometric study of Lisle Fellowship for her thesis at Union/Columbia, and will return to China late in the year; she plans to adapt Lisle to the Chinese student program. . . . Jesse and Helen Burke (Indianola, 1942) are back at Ohio State. . . . Ellen Lund (NYC, 1943) is a student at the University of Chicago. . . . Sheldon and Barbara Rahn (NYC, 1943) are now at the Church of All Nations, NYC. . . . Mildred Randall (Indianola, 1942) and husband are sailing for the mission field. . . . Herman and Rita Will are back in the States at Big Flats CPS. . . . Dorothy Whitney will be working on her M.A. at Michigan U. in the fall. . . . Jim Bristah is at Colgate-Rochester and sailing "Heifers for Europe" this summer, as are Harvey Anderson and Gale Potee of Lane Hall and Carl Bettes of Central Methodist Church, Detroit. . . . Edwin Towle (NYC, 1943) has his own church at South Woodbury, Connecticut, and will start his third year at Yale Divinity in the fall. . . . Ellen Hilton and Bill Lovell were recently married in Chicago. . . . Dan and Jessie Boxwell (Circle Pines, 1941) are missionaries under the American Board in the Hawaiian Islands. . . . Lewis Green (Circle Pines, 1941) interned at Addison Family-Community Project under Dr. Regina Westcott

Wieman, and is now studying at the University of Chicago (Divinity School and Committee on Human Development). . . . Howard Busching (Goodrich, 1942) is now Executive Secretary of the Oakland (Calif.) Council of Churches. . . . Dorothy Nyland is student worker with the Methodist Board of Missions. . . . Neil Swanson (Circle Pines, 1941) is an Instructor and working on his doctorate at the University of Minnesota. . . . Art Mansure, who attended the same conference, is working on his doctorate in New Testament at Boston U. . . . Mildred Sweet is Dean of Women at Adrian College. . . . Glen Weimer is now pastor of the First Mennonite Church at South Bend (Ind.). . . . Harold Ehrensperger will lecture in India during the fall term.

More Literature

"The Harlem Ashram;" an attractive folder issued by J. Holmes Smith and his group at 2013 Fifth Ave., N.Y.C.

"Summary of Lectures by Dr. Regina Westcott Wieman at the Conference on Community Organization, Antioch College, July 9-15, 1944, as reported by Maria Rogers;" mimeographed by the Committee on Autonomous Groups, 16 E. 11th St., New York City 3.

"Comradeship Continued," "Comradeship in Peace Time Life and Work;" the Community Advisory Group, contacted through the Community Service Committee, Chanceton, Dartnell Park, West Byfleet, Surrey, England.

Hall, L. K., "Group Work in Religious Education," and Limbert, Paul M., "What Group Work Means for Religious Education;" reprinted from Religious Education (Sept.-October, 1945).

"Work and Life at the Bruderhöfe in Paraguay;" Society of Brothers, Wheathill Bruderhof, Lower Bromdon Farm, Burwarton, Bridgnorth, Shrops., England.

"Institute on Disciplines for Pacifist Living;" meeting with Dan West, Camp Wellston CPS #42, Dec. 1-14, 1944.

Scott, Nathan A., Jr., "Renaissance in the Church," I Union Seminary Quarterly Review (January, 1946) 2:16f.

Michelson, A. Elihu, "For Jewish Cooperative Settlement in America," X The Reconstructionist (December 15, 1944) 16:9-16.

Bach, Marcus, "Experiment in Contentment," 20 Coronet (June, 1946) 2:135-39. A popular write-up on the Hutterite Brethren in the Dakotas.

"Kirkridge Thus Far;" 808 Witherspoon Bldg., Philadelphia.

Roback, A. A., The Albert Schweitzer Jubilee Book (Sci-Art Publishers, Cambridge).

Matzigkeit, Wesley, "Attention: Youth. . . Item: Service," VI motive (May, 1946) 8:16-17.

Hilton, Robert L., "Techniques Against Evil--Georgia Work Camp," VI motive (May, 1946) 8:16-17.

Kaplan, Mordecai M., "How to Envisage Jewish Community," XII The Reconstructionist 6 (May 3, 1946) 9-15, 7 (May 17, 1946) 17-22.

deHaller, Marie-Jeanne, "The Interior Life and Discipline, XXXVIII The Student World (Second Quarter, 1945) 2:93-100.

Together (Abington-Cokesbury, 1946).

Jordan, Clarence, "The Meaning of Christian Fellowship," VII Prophetic Religion (Spring, 1946) 1:3f.

Barry, Peter Stuyvesant, "The Groentree Hollow Junior Work Camp," 103 Friends Intelligencer (2/23/46) 8:118-19.

Gleanings on the Welland (Ontario) Work Camp; Federation News Sheet (Nov. '45)

Washburn, Helen P., "Adventure in Living," 68 The Christian Herald (Jan., 1945) 1:22f. Report on Campbell Folk School.

Eisenstein, Ira, "Reconstruction--10 Years Old," 59 The National Jewish Monthly (February, 1945) 6:180-81.

Bothfeld, Laura, "Work Camps--A Priority for Youth," 124 The Christian Register (February, 1945) 2:69.

Micklem, Nathaniel, "Where St. Columba Came in 563," VI Current Religious Thought (January, 1946) 1:1-4.

Newlandsmit, Ernest, "The New Life;" published by the New Life Movement, 121-25 Charing Cross Road, London W. C.

"The Community of the Spirit," "Community of the Spirit" and a community Newsletter; 53, Wykeham Road, London N.W.4

"For Our Fellowship;" a reprint of the Sermon on the Mount, by the Women's Christian Fellowship at Cornell College (Ia.)

"What is a Contemplative?", "The Christian Contemplatives Charity," "The Land;" from the Community at Burton Bradstock, Bridport, Dorset, England.

Church Discipline

Standard Chapter Number One of the Methodist Federation for Social Service (Alabama Annual Conference of the Methodist Church) has prepared a MSS entitled "Making Modern Methodism Methodist," which deals with the need for greater equality among ministers and between bishops and ministers. The discussion is shaped in terms of historic Methodist principles.

Another test of discipline is attendance at worship; here a recent survey conducted by the National Opinion Research Center at the University of Denver is useful. "The Most regular church-goers are Catholics, 69% of whom say they go to church at least once a week. Only 36% of Protestants and 9% of Jews do as well. When the comparison is made on the basis of attendance at least once a month, the figures run: Catholics --- 81%; Protestants --- 62%; Jews --- 24%. . . . According to the survey results, Negroes are better church-goers than whites, women than men, farmers than residents of large metropolitan districts, and Southerners than persons in other sections of the United States." V Opinion News (December 25, 1945) 13.

A Labor Ministry

For several years the Conference has called for special ministerial appointments to labor unions, in workers' education. Recently Bishop G. Bromley Oxman of the Methodist Church has made two appointments at large, picking men of long experience in the field: Rev. Charles C. Webber with the CIO and Rev. Nelson Cruikshank with the AFofL.

Recently the Protestant Episcopal Diocese of Ohio instituted an experimental program of like character, and returning Chaplain Francis B. Sayre, Jr., was appointed to the post. For the point of view, see his article in VI Current Religious Thought (May, 1946) 5:13-15: "The Industrial Chaplain."

Fellowship Groups

The Indiana YMCA had this approach as a major emphasis of program during 1945-46.

The Methodist Student Movement of the state of Michigan has adopted fellowship groups as a major emphasis for 1946-47.

A Conference on "Disciplined Living" for 5 age groups was reported in 103 The Friends Intelligencer (2/9/46) 6:87-89. Dr. Edwin E. Aubrey of Crozer Theological Seminary gave an address on "Inner Freedom Through Discipline."

The Reconstructionist reports on fellowship groups at East Midwood Jewish Center, Brooklyn, and among Jewish students at Antioch. (March 8, 1946)

During this last school year a group at Yale Divinity School met regularly with different members of the faculty, asking the invited guest to share his religious experience with them. Men in the group reported a tremendous life in facing basic issues.

A "group of Ten" is being started in Grove City College (Penna.) . . . another in Huancayo, Peru. Nearly 2,000 copies of the pamphlet, "A Group of Ten," have been distributed to date, in packets from 1 to 60.

A fellowship group is several months old among medical students at Western Reserve in Cleveland; the leader is a former member of the Life Work Group at Lane Hall and will go out to India as a medical missionary.

The Brooklyn Cooperative House

One of the most interesting residence/group ministry projects was carried on by Sheldon Rahn while pastor at Warren Street Community Church in Brooklyn, and he was asked to tell about it. Sections of his report follow:

"The Brooklyn Cooperative House, undertaken in February, 1941, was a four story building 12 feet wide, located near a Methodist Church in one of Brooklyn's underprivileged areas. The original members bought linoleum, lumber and fittings for three double-decker bunks, a stove, and refrigerator. Various other pieces of furniture were given to the house by friends and neighbors. The house has been operated by those living in it--its capacity is eight people. Costs varied from \$6.50 to \$7.50 a week per person.

"The original purpose of this venture was to provide a residence on a cooperative business basis for those interested in an economical, close-knit living experience with a small group of people who, besides carrying on their regular vocations, contributed a certain amount of community and church leadership.

"During July, 1941, the house served as a full time Work Camp for ten young men and women who gave leadership to the Vacation Church School. This was a valuable experience for all concerned and quite successful. In the months following, house members did try to carry on their regular jobs and also give leadership in the community. I think we became convinced that we, at least, were not physically able to work that kind of a program. Early in 1942 we decided to close our efforts at group work, remaining a friendly household of people spending a good many informal hours with various members of the community. One house member did participate actively in the church program all year. We continued in this second plan until July, 1942, when again the house was turned over to a Work Camp staff for the Vacation Church School.

"One of our greatest shortcomings was in sustaining successful

house organization in matters of cooking, cleaning, etc.

"House members have felt that formal, scheduled meetings for worship and discussion were not advisable except during such special projects as the July vacation school when almost all were doing the same work with about the same hours.

"Probably the greatest values of the house were the following:

1. An informal social center for the youth of the community;
2. Introducing the community to some of the characteristics of a Cooperative business;
3. Friendly relationships of house members with many of our neighbors;
4. Witnessing to a more joyous, pleasant, constructive type of home life than many youth in the area were familiar with;
5. A Work Camp center for the staff of the vacation school each July;
6. Stimulating and sustaining fellowship within the small group of house members.

"My wife and I were chaperons for the house for its first year and a half. When I became pastor of the Church, we felt the need for more solitude and less constant social responsibility than the house involved. We took an apartment nearby on the first of July, 1942."

- Sheldon Rahn

Christian Vocations

"The most urgent need for strengthening and extending the institutions of democracy is disciplined individuals giving themselves freely in service within those institutions.

"In industry all who are eligible to do so should join labor unions --attend all meetings, stand ready to serve on committees, do the routine, uninteresting clerical and other voluntary "chores" of union life. Influence in a union is largely commensurate with faithfulness in attendance and willingness to work. Union members who meet these tests can then be a power toward honest, intelligent union policies, promote urgently needed workers' education projects, and help the labor movement to fulfill its high destiny as a great arm of democracy. Discovery of other like-minded conscientious members and small informal meetings with them can help to spread the leaven. Of course, all such activities must be undertaken in real humility, unselfishness and without the slightest tinge of "holier than thou" spirit.

"The same holds true in a cooperative. Nothing is so much needed as more and more disciplined and really unselfish individuals who are willing to work in order to help this major movement toward economic democracy to fulfill its mission. Again, the same holds true of political life. "Professionalism" in unions, cooperatives, politics - and in church life - is one of the great dangers to democracy. Paid officials are needed, but unless more rank and file members of all democratic institutions take more active, conscientious part, democracy will not work. For more detailed suggestions, you can obtain from the Federal Council of Churches (or the Fellowship of Reconciliation) copies of the following: "Churches in Social Action--Why and How," 10¢; "Do You

"Know Labor?" 50¢; "Manual on the Church and Cooperatives" and the "Church and Credit Unions," 10¢ each; "Informal Conferences," 5¢.

- James Myers
Federal Council of Churches

Cell Groups for Parents

Rev. Carfon Foltz of Clinton, Michigan, wrote his B.D. thesis at C.T.S. on the uses of the "Cell" in Religious Education in the local church: Bringing Unchurched Parents into the Christian Community. His section of the Newsletter should be helpful to many.

"Vital needs of parents may be met by gathering them into cell groups within a church with a need-filling program. Cell groups of themselves help to meet parents' needs, and cell groups are adapted to making a church program need-filling.

"Around eighty percent of the parents in churches studied had no relationship with their church beyond sending of permitting their children to attend. Most of these children dropped out before they reached early adolescence. In order to check this ever growing out-flow of nominal but infantile Christians, the church must win back parents. Bringing parents significantly into church programs is one key to stemming our steadily growing stream of paganism.

"Needs of parents which can be met by gathering Cells, with sharing responsibilities within a church constituency, may be listed as follows:

1. Relief of mothers from the responsibility for caring for their children a few hours each week;
2. Allowing husbands and wives to plan common activities occasionally without having the children along;
3. Christian recreation; planning good times;
4. Belonging to a group in which desires for affection, recognition, status, security, and moral support are constructively satisfied;
5. Help with personal and family problems, education, counseling and therapy;
6. Group planning of the religious education of children;
7. Assistance in the "appreciative recognizing" of the "supremely worthwhile" and in committing and devoting themselves to it;
8. Mutual devotion of the husband and wife to the World Family. Becoming God's Family as expressed by working together in an intimate, growing group; making this devotion the determinative background of their devotion to their own family and to all the rest of life.

"By using the total resources of the church, parents can set up cooperative services and enter into group experiences which minister to elementary and to deepest needs, affording fulfillment and completion in living.

"Essential characteristics of cell groups capable of such ministry are listed below:

1. BELONGING TO A "FACE TO FACE" GROUP.

Approximately the size of Jesus' disciple group.
Number who can sit around the living room of the average home.
Can "go around the circle" and let every person "have his say."

Size group which can watch over one another in love, help each meet his problems, cope with his defects and develop his talents.

Size group unit which as part of a larger group (e.g., the local church) can most effectively plan and execute the details of action, as a squad does as the basic group action unit of an army.

2. HAVING HIGH PURPOSE, such as

To gain the "profound life insights that can be discovered in no way but through the meaningful give-and-take of an intimate fellowship."

"To walk in all His ways made known or to be made known unto us according to our best endeavors, whatever it shall cost us."

To unitedly serve God and man as Jesus and the twelve did.

To be a family-like group in God's Family, i.e., a basic group action unit in God's kingdom.

To assist God in helping the World Family to become God's Family.

To emulate Jesus in doing God's will all the time.

To make sure that the needs of every member of the group are being met, to provide as much security and safety as is consistent with the larger purpose.

3. MEETING FREQUENTLY to attain the high purpose.

A typical meeting should afford opportunity for:

Informal fellowship.

Worship, the attaining of an "appreciative awareness of the supremely worthwhile," "a sense of direction, a larger commitment."

Class period for learning.

Period for reporting, evaluating, and planning of activity.

4. ENGAGING IN SIGNIFICANT SOCIAL ACTION, as individuals, in groups, as a group, and together with other groups.

Reporting their activity regularly for mutual encouragement and to attain coordination of efforts.

Planning further activity.

Volunteering to take a share of, or to participate in, the activity planned.

Learning any facts or skills essential to effective activity.

5. OVERFLOWING INTO OTHER LIVES spontaneously and systematically.

Recruiting new members.

Training new members

Forming a new group by cell division whenever a group becomes so large as to impair the "face to face" relationship.

Inspire the transforming of already existing groups into cell groups and the formation of new groups.

6. COOPERATING WITH OTHER GROUPS.

With other cell groups.

With other groups having high purpose.

With other groups in that part of their program which has high purpose. This means some joint meetings and collaboration.

7. SHARING ECONOMICALLY as individual necessity or group decision may require.

An acid test of the sincerity of members and of the group.

3302 S. Grand Ave.
Los Angeles 7, Calif.
July 1, 1946.

Dear Kirby,

We received your letter and the check. Thanks a lot, we appreciate your interest in the events here.

In case you haven't been receiving the STRIKE NEWS regularly because of forwarding difficulties, I am sending a number of back issues. Nearly everything is covered in them. About all that is really new is that the motion to drop charges against the men not yet indicted was postponed another two weeks. All men not indicted by that time, the Judge said, would either have charges dropped or their bail refunded.

It appears that the cases will actually come to trial unless considerable pressure is brought for the D. A. to drop charges. Morale is high and we have hopes of winning if and when the cases do come up in court.

Sincerely,

George Edwards

Methodist Youth Fellowship

Loris, South Carolina

July 1, 1946

REV. B. C. GLEATON

Pastor

DALLAS L. MACKEY

Fellowship Director

Dr. Kirby Page
Catawba College
Salisbury, N.C.

JACK GRAHAM

President

Dear Dr. Page:

SYBIL CAUSEY
Secretary-Treasurer

You will hardly recognize your writer for it has been several years since last I saw and talked with you in the fellowship of the

WANDA CAUSEY
Devotions

Youth Conference held in Harrisburg. I believe it was in 1938. Rev.

JOE BRYANT
Membership

Bonsol (Bonnie) was still in Pennsylvania work. Since then the war

NORENE HARDWICK
Special Services

has carried me far and I've married and am making my home in the

MARION MILLER
Social

South and of course still carrying on for Christ. I read of your coming to Catawba, so I took the opportunity to write and see if you could come our way sometime in July or August and conduct a Youth for Christ Rally. We have been going all out to save souls for Christ but I am of the opinion a man of your caliber would mean so very much to our young people.

MRS. G. C. BUTLER
Choir Director

I am in hopes that you may honor us with your presence.

With kindest personal regards, I am

Yours in Christian Fellowship,

Dallas L. Mackey
Fellowship Director

DLM:m

THE BOARD OF EDUCATION AND PUBLICATION

of the Northern Baptist Convention

New York Office: 152 Madison Avenue (16)

Functioning for: THE BOARD OF EDUCATION
THE AMERICAN BAPTIST PUBLICATION SOCIETY

Until further notice the Department
of Schools, Colleges and Seminaries
will be located at 212 Fifth Ave.,
81st floor, New York 10, N.Y.

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July 1, 1946

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Dr. Kirby Page
P. O. Box 247
La Habra, Calif.

Dear Dr. Page:

I have read rather carefully one of your latest books, "Now is the Time to Prevent a Third World War", which you so kindly mailed me several weeks ago.

As we listened to the reports from Bikini Atoll last evening I thought of the question on the title page of your book, "Will We Destroy Civilization in an Atomic War?" It seemed to me that your document gave me a very good backdrop against which to view the significance of that experiment across the international date line. You have shown the selfish exploitation and the weak hearted blundering which led to each of the first two so-called World Wars. You have stated the case for American leadership in solving those recurring problems which caused No. I and No. II and are now leading the world toward No. III.

Not only do you have a carefully considered argument of great unity leading to a powerful conclusion, but you have also a veritable mine of succinctly stated fact and evidence. For myself I can say that I shall make considerable use of this document as resource material.

Sincerely yours



Director

DF:cbs Department of Schools, Colleges and Seminaries

Come . . .

Let us worship together

Preachers

July 1—Dr. Mark Depp, Christ Methodist Church, Pittsburgh.
Dr. Lawrence A. Wilson, presiding.

July 8—Mr. Cleo Blackburn, Flanner House, Indianapolis.
Rev. George W. Hill, presiding.

At the close of this service The Fellowship Church and the Council of Church Women will sponsor a reception in the church parlor.

3:30 p.m.: Whittier Institute in Pasadena (First Baptist Church), William Henry Chamberlin, Tucker Smith, and David Henley, speakers.

July 15—Dr. Walter Mitchell, Episcopal Bishop of Arizona (retired).
Rev. Charles A. Lampman, presiding.

July 22—Dr. Rex. S. Clements, Bryn Mawr Presbyterian Church.
Rev. Leo C. Kline, presiding.

July 29—Dr. Walter G. Muelder, Dean-elect, Boston University School of Theology.
Dr. Max M. Morrison, presiding.

August 5—Dr. Hubert C. Herring, Committee of Cultural Relations with Latin America.
Dr. C. C. Sinclair, presiding.

August 12—Dr. Paul Quillian, First Methodist Church, Houston.
Rev. John A. Hunter, Jr., presiding.

August 19—Dr. Gerald Watkins, Lake Avenue Baptist Church, Rochester.
Rev. Frank A. Harris, presiding.

August 26—Dr. Kirby Page, author, lecturer, social evangelist.
Rev. I. V. Funderburgh, presiding.

Sept. 2—Dr. Harold Ruopp, Central Church, Chicago.
Sunday) Dr. Stephen C. Clark, presiding.

—♦—

Song Leader: Mr. Anson C. Depue
Organist: Mr. Myron F. Carr

Ushers are members of the Church served by the presiding Minister.

(Over)

**United
Summer Sunday Evening
Services**

**July 1 to September 2
7:30 P.M.**

Sponsored by
**The Department of Evangelism
of
The Pasadena Council of Churches**
at

**The First Baptist Church
(Holly and Marengo)**



Everybody Welcome

**Good Singing
Good Preaching
Good Fellowship**

Order of Worship

7:30 P.M. Song Service
7:45 P.M. Call to Worship and Invocation
Scripture Reading
Solo
Pastoral Prayer
Offering
Announcement
Offertory
Doxology
Prayer of Dedication
Sermon
Closing Hymn
Benediction

The Department of Evangelism consists of Dr. Lawrence A. Wilson, Chairman; Dr. Stephen C. Clark, Rev. Frank A. Harris, Rev. John A. Hunter, Jr., Rev. Leo C. Kline, Rev. Charles A. Lampman, Rev. Felix A. Manley, Rev. Frank A. Robertson, and Dr. C. C. Sinclair.

(Over)

FOUNDATION FOR FOREIGN AFFAIRS

1136 18TH STREET, N.W.
WASHINGTON 6, D.C.

2 July 1946

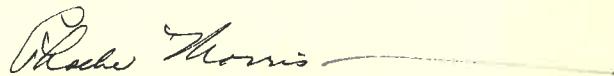
Mr. Kirby Page
Box 247
LaHabra, California

My dear Mr. Page:

I take pleasure in sending you under separate cover, at the request of Dr. Georgia Harkness, a pilot copy of the American Analyst, which has been prepared by the Foundation for Foreign Affairs.

The publication is, as stated in the foreword, an experiment based upon the files of domestic and foreign material collected by the Foundation staff. It is in the formative stage in all respects. Dr. Harkness has said that, even so, you would be interested in seeing it and might feel inclined to give us the benefit of your experienced advice.

Very truly yours



Phoebe Morrison
Executive Secretary
and Director of Research

Dear Kirby - 7/2/46

In "The Will of God for
these days" Ch. 5
"A School of Prayer" is
one of the most beautiful
I've ever read in any book
Just this morning I
finished "Living Prayerfully"
(such a vast amount of
research required to
bring together in one
volume the great

beauty one finds -
I join E. Stanley Jones
Roy L Smith, the Churchman
in their appreciation
of the work and of
you who makes the
writing of such grand
works your life work
in part - I'll be reading
the others - And thanks
again for your thoughtfulness
in sending them - Cordially -
Dell -

3716 Belmont Boulevard
Nashville 4, Tennessee
July 3, 1946

Dear Mr. Page:-

For several years I lived in the City of Washington. During the time World War II came and I was faced with going to war. I had never been taught very much about war and the Bible but I did not believe much in the war system. I have read a great deal all my life and living near the Congressional Library I decided to study war and so to make a long story short, I came upon your books. I am glad to say, I am indebted to you for helping me to see and understand the difference between "The Sword and the Cross" as your book is entitled. I now own several copies of your books. I have recently purchased "Now Is The Time To Prevent A Third World War"

I wonder if you are acquainted with Herbert Booth's book "The Saint And The Sword". It is a splendid commentary. The sad part, it is not available now like so many other fine books on this subject.

Recently, I purchased a duplicating machine and I am distributing tracts on war, free of charge. In your recent book there is a chapter on "The Record of the Churches" that I would like particularly to reproduce for free distribution. Every one should know that record and with your permission I can help to get it into the hands of many persons. I am a Christian and greatly desire to help the world see Jesus' way and help enlighten those who are now trying to see and live as Christians.

There is one more request I want to make. If you have copies of your books- "Jesus Or Christianity" and "The Sword or the Cross" would you let me borrow them, or better, I would greatly appreciate owning a copy of these. I am trying to do work in this field and you can help me to do what I can.

I am enclosing copy of the tract I have just printed.

Very sincerely yours

Alan W. Marshburn

Alan W. Marshburn

AVM/lgm

P.S. The quotation of yours used in the tract was copied four years ago from the Congressional Library. I trusted it would have your permission. I did not at the time know whether you were living or not.

Mt. Hollywood Congregational Church
PROSPECT AVENUE AND RODNEY DRIVE
ALLAN A. HUNTER, MINISTER
4609 PROSPECT AVENUE NORMANDY 0303
LOS ANGELES 27, CALIFORNIA

4 July 46

Dear Kirby:

Your trip arousing this country to the realization Be recontled- or else, will surely have proved useful. Your friends are ~~happily~~ encouraged over what you are doing. Would that there could start the equivalent of a third order, - Helen Beardsley as you know is interested in that idea

The manuscript Light-or Lightning is finished Abingdon Cokesbury will probably turn it down since it is pacifist and they aren't. But maybe Harper's will take it. Anyway I have a statement to the effect that during the war years the corporations in this country built up a reserve of forty eight millions thus doubling the twenty four billions they started out with as the war began. I remember having taken notes from a New York Times clipping which you had andwhihh said something like that. Of course I can't say anything like that unless I can locate and annotate the source. If you can eventually lay hands on it without going to trouble, it will help me a lot. But there is no hurry.

I often like to think of you as on the job . Your consistency of stand makes the rest of us want to work harder. Our love to Alma also.

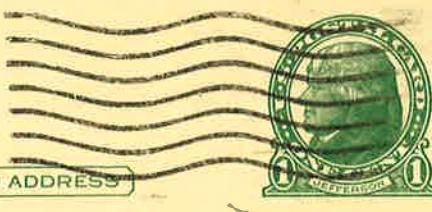
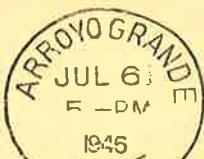
Allan

Note Change of addressee:-
From - Morris W. Singer
Box 617 Arroyo Grande, Calif

To:

Morris W. Singer
Box 321
Harbor City, Calif.

Thank you!



THIS SIDE OF CARD IS FOR ADDRESS

KIRBY PAGE
Box 247
La Habra, California

Moore, Montana
July 6, 1946.

The Rev. Dr. Kirby Page
Box 247
La Habra, California.

Dr. Page,
you lectured at McKendree
College, Lebanon, Illinois, between
June 25th and July 6th, 1945.

I heard you.

My home is Troy, Illinois.

My appointment as a Method-
ist clergyman in Moore, Montana,
sets the seal on my time of theologi-
cal preparation. I attended St. Paul's
College (Junior College), Concordia, Missouri
(6 yrs.), Concordia Seminary, St. Louis,
Missouri (2 yrs.), Wartburg Seminary,
Dubuque, Iowa (1 yr.), and McKendree
College (1 yr.). Until this year I was a Lutheran.

I am 24 years old.

Sir, among many things, you
said, "God is doing all he can to win
us." It was your subject. As you spoke
I followed on 20 small sheets of pink
paper.

With your lecture I have come
to know what true peace really is.

Please correct my paper and
send it back.

Sir, I can't tell you how
much you have helped me.

Poland Folkerts

I'd send a picture of
my girl but I want it
too badly myself.

Box 422
Lancaster, Calif.
July 6, 1946

Rev. Kirby Page,
La Habra, Calif.

Dear Sir:

Many times as I have read your books I have felt like writing to you to tell you how much they have helped and inspired me and others, but when I saw your book at the recent Methodist Conference in Pasadena on The Light is Still Shining in the Darkness I could not delay longer. Before proceeding further may I quote from Rufus M. Jones in Pathways to the Reality of God.

No atom is actually in contact with another atom, nor are the parts of the atom in contact with each other. They swim in an invisible realm or sphere which is crammed with incalculable energy and which apparently is the ground of organized atomic building stuff. In any case, modern science has brought us much closer to an ultimate source of both mind and matter than has ever before been available for the religious thinker.

Dr. Page, one wonders in connection with the title of your book and your many uses of the word light if you have ever asked yourself, Is Light or electromagnetic energy the dwelling place of Deity?

Does not Light bring far greater Reality to struggling humanity than do words that have their origin in breath, wind, air? Why did you select Light for one of the words in the title of your book? The world feels the reality of atomic energy but ~~light~~ all the atoms are composed of light waves. In any case both religion and science do well to ask themselves: WHAT IS LIGHT ? Must religion be content to say that everything is a symbol or is there Something that is primary?

"Now we see in a glassdarkly but then face to face"; but when
and how shall we see face to face?

I am sending you one of my books which aims to show
the evidence for the Biblical passage "God is Light."
Much fuller treatments will be furnished if you are
interested. Pentecost is described in terms of fire.

Forward marching eastward,
Where the heavens are bright;
'Till the veil be lifted,
'Till our faith be sight.

Light, perfect and visible
Godhead of God,
God indivisible
Lifts but his rod
And the shadows are scattered in sunder
And darkness is light at his nod.

-Swinburne

Thank you very very much for what your books have
meant to so many thousands.

Very sincerely yours

Floyd I. Lorbeer

Floyd I. Lorbeer M.A., B.D.

NEBRASKA CHRISTIAN ENDEAVOR UNION

VIVIAN JUNE LOWELL - - PRESIDENT
4809 FRANKLIN STREET
OMAHA, 3, NEBRASKA

2715 South 13 Street
Omaha, 9, Nebraska
July 7, 1946

Mr. Par Danforth, Area Director
American Friends Service Committee
Drake University
Des Moines 11, Iowa

Dear Mr. Danforth:

The State Board of the Nebraska Christian Endeavor Union has asked me to inquire if there is any possibility of having Mr. Kirby Page as our main speaker at our annual State Convention. It will be held from Thursday evening to Saturday afternoon, on Oct. 24-26, 1946. The place is not yet determined, but will be in the vicinity of Lincoln, Nebraska, probably within a 50-mile radius.

The Nebraska Union is not at all wealthy; cannot afford to pay any speaker more than \$20, which includes traveling expenses. But we have heard that Mr. Page might be in Kearney, Nebraska, around October 9, and wonder if he might not be very close to our convention near our dates.

The theme of the convention will probably be "Crossroads", into which Mr. Page's message would fit very well. We hope to have 150-200 young people

present, with the majority of high-school age. They will represent Christian Endeavor Societies of Presbyterian, Christian, Congregational, Brethren, Covenant, etc., churches of the entire state. They both need and would appreciate such an outstanding speaker as Mr. Page.

I am the girl that spoke with you at the YW in Omaha on May 7. If you do not know Mr. Page's plans, please send me his address or send this letter to him. We will be glad to send further details.

Thank you for your kind attention.

Sincerely yours,

Marie R. Galda

First Vice-president,
Nebraska Christian Endeavor Union

WILLIAM F. SOLLMANN
PENDLE HILL
WALLINGFORD, PA.

Mr. Kirby Page
Post Office Box 247
La Habra

July 7th 1946

Dear Friend :

Please forgive me for not answering earlier your note of March 29th. For several months I was Visiting Professor at Reed College and was too busy. Now I am traveling to the Institutes of International Relations on the Coast and then I am going home to Pendle Hill.

I have recommended your new Book everywhere, especially in the Institutes. Your analysis is excellent, fair and well documented. I am glad you point out the philosophical basis of bolshevist actions. It is alarming to read how many educated Americans are inclined to underrate the claim of Bolshevism to become the world savior. Neither Bolshevism nor Fascism are defeated ideologically and cannot be overcome as long as in the vast majority of countries and nations conditions prevail which make a working democracy impossible.

As to your suggestions for actions I am much divided in myself than ever. I know very well that peace is a virtue which has to grow in the human soul. This will be a long, long process. In the meantime governments and citizens have to act out of the immaturity of the average man. The consequences are to nobody's liking.

I have many letters from Germany. Quite a few people want me to return. I am ready to do it as an American citizen, visiting and helping. As a matter of fact the German Society for Adult Education wants me to come and to give courses on American Education. I am not so sure

that it will be easy to overcome the difficulties against such plans, and the difficulties will probably be greatest on this side of the ocean.

With good wishes

Mr. H. H. P. B. 843
Post Office Box 843

Sincerely yours

W. C. Collier

Great Britain

United
Summer Sunday Evening
Services

July 7 through August 25

7:30 P.M.

Sponsored by

The Department of Evangelism

of

The Pasadena Council of Churches

at

The First Baptist Church

(Air Conditioned)



"Come, Let Us Worship Together"

Order of Worship

Organ Prelude
Call to Worship and Invocation
Opening Hymn
Scripture Reading
Solo
Pastoral Prayer
Offering and Offertory
Sermon
Closing Hymn
Benediction
Organ Postlude

The organist is Mr. Jet Turner.

The Ushers are members of the Church served by
the presiding Minister.

(Over)

"At Evening Time It Shall Be Light"

Preachers

July 7—Dr. Albert E. Day, Director, The New Life Movement, the Methodist Church
Dr. Lawrence A. Wilson, presiding
3:00-5:30 p. m.—Whittier Institute in Pasadena (First Baptist Church), sponsored by the American Friends Service Committee
3:00—Dr. T. Z. Koo, Secretary, the World's Student Christian Federation
Dr. J. W. Coleman, presiding
4:00—Mr. G. James Fleming, Race Relations Secretary, American Friends Service Committee
Mr. Angelo E. Shattuck, presiding
5:00—Fellowship Church tea, served by the Council of Church Women

July 14—Dr. Thomas F. Hudson, Westminster Presbyterian Church, Portland, Oregon
Rev. George W. Hill, presiding

July 21—Bishop Bruce R. Baxter, The Methodist Church, Portland, Oregon
Rev. Rival J. Hawkins, presiding

July 28—Motion Pictures, The Apostle Paul, "On the Road to Salvation" and "The Way of Salvation," presented by The American Bible Society
Rev. Robert D. Hill, presiding

August 4—Motion Pictures, The Apostle Paul, "Faith Triumphant" and "The Grace of Forgiveness" presented by the American Bible Society
Rev. I. V. Funderburgh, presiding

August 11—Dr. George H. Armacost, president, University of Redlands
Rev. Felix A. Manley, presiding

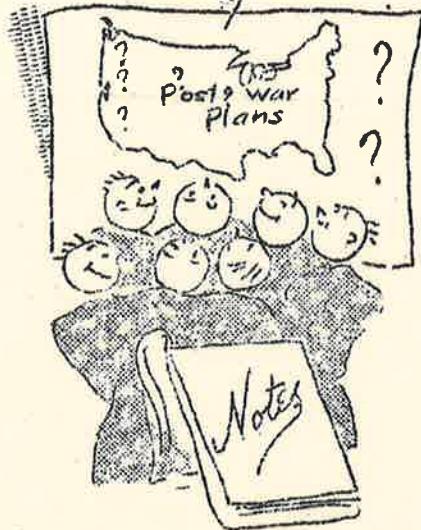
August 18—Dr. John E. Skoglund, Berkeley Baptist Divinity School, Berkeley
Rev. Emmer Engberg, presiding

August 25—Dr. Kirby Page, Christian Minister, Author, Lecturer, Social Evangelist
Rev. John A. Hunter, presiding



(Over)

LESTER E. SUZUKI,
3815 Ingorsoll Avenue,
Des Moines, 12, Iowa. (till July 22.)
July 8, 1946.



Dear Friends everywhere:

After four years of wondering what the future would hold for us, and what our plans would be, and living in a state of uncertainty, I believe the time has come when we made a definite decision. a few approaches, that did not materialize, but which would have placed in different parts of the world, stirred us a little. Then after a few months of serving a three point circuit part time, I got an opportunity to serve a Methodist charge in the Boone District of the Iowa Des Moines Conference. I was accepted as their pastor and served for a few months, and we were intending to move there sometime after the close of school.

Then the wind from Seattle began to blow our way and gradually changed our minds westward. Now we will go to Seattle to serve the Nisei Church of the Japanese Methodist Church, with the First Methodist helping out financially and morally.



I have much news to relate, but not this time.

I will leave Des Moines on the 22nd of July, and spend a few days in Colo. with my wife's folks (the family has been there since the 22nd of June), and then we will head for Seattle on the Portland Rose on the 29th of July from Cheyenne. The family went ahead so as to have a little vacation. Our new address will be 318 11th Ave., Seattle, 22, Wash.

The people of Iowa and the Middle West in general are very fine people. I have come to appreciate them and to love them, and I may be right in saying that they have kept the qualities of friendliness, cordiality, the less prejudiced mind, the warmth of heart, a little more intact than the people of other sections of the country. The Middle West may be the ground which gives strength and character to the greatness of America. My stay in the Middle West has been highly enjoyable and profitable in many ways. This does not mean that every thing was rosy here. There is plenty of prejudice to be sure, but there is also more open mind.

Wherever you may be at the present time, and whatever you may be doing, may God add His blessings on you and guide you in every way. Yours may not be an easy life. Ours is going to be a little rougher for a while. However the evacuation has given me more power to preach the Gospel, and I hope God will continue to empower me to preach the Word. This is a brief letter but I still have some work to do and packing is just as bad as in the days of evacuation, but this time it will be with a free will.

Adios, sayonara, shalom alekka, until the next time.

Very sincerely yours,

Lester, Seda, Irene, Janet, & Carol Suzuki.

15
7
12
5
45

REVISED SCHEDULE OF LECTURES AND CLASSES
SOUTHWESTERN UNIVERSITY PASTORS' SCHOOL
July 8 to 19, 1946

MEETINGS OF GENERAL INTEREST

A.M.	
10:00-11:00	PUBLIC LECTURE, University Auditorium, Dr. Harmon.
P.M.	
3:00-5:00	RECREATIONAL LEADERSHIP, Revs. C. D. Wooten, B. L. McCord, J. U. McAfee,
7:20-8:20	PUBLIC LECTURE, University Auditorium, Rev. E. A. Hunter.
8:25-8:35	MUSICAL SERVICE, Rev. E. Y. Seale, Director; Miss L. Bergquist, Pianist
8:40-9:40	PUBLIC LECTURE, University Auditorium, Dr. Page.
9:40-	OPEN FORUM, University Auditorium, Dr. Page.

SCHEDULE OF GRADUATE COURSES

Hour	Course	Instructor	Room
8:00 & 9:00	INDIA	Mrs. T. Herbert Minge	9
8:00	PREPARING AND PREACHING SERMONS	Dr. Neal D. Cannon	26
8:00	USE OF VISUAL AND AUDITORY AIDS IN CHRISTIAN EDUCATION	Prof. B. F. Jackson	Lib Aud
9:00 & 2:00	PRESENT DAY EVANGELISM (First Week)	Dr. Dawson C. Bryan	6
9:00 & 2:00	TOWN & COUNTRY CHURCH ARCHITECTURE (Second Week)	Dr. Elbert M. Conover	6
11:00	RUSSIA	Dr. Alexander Stacey	Lib Aud
11:00	THE ART OF PUBLIC SPEAKING	Prof. Angus Springer	30

SCHEDULE OF UNDERGRADUATE COURSES

Hour	Year	Course	Instructor	Room
8:00	(A)	THE ART OF PREACHING	Dr. Neal D. Cannon	26
9:00	(A)	THE BIBLE SPEAKS TO OUR GENERATION	Rev. Chet C. Henson	26
8:00	(1)	THE DISCIPLINE OF THE METHODIST CHURCH	Rev. Wood H. Patrick	SB1
9:00	(1)	THE CHURCH IN HISTORY	Rev. Monroe Vivion	21
8:00 & 11:00	(2)	RELIGIONS OF MANKIND (1st Week)	Rev. F. A. Crutchfield	23
8:00 & 11:00	(2)	IN THE MINISTER'S WORKSHOP (2nd Week)	Rev. R. F. Curl	23
9:00	(3)	ABINGDON BIBLE COMMENTARY (New Testament)	Dr. William S. Finch	Lib Aud
11:00	(3)	CHRISTIANITY	Rev. Stewart Clendenin	20
8:00 & 11:00	(4)	A GUIDE TO UNDERSTANDING THE BIBLE (1st Week)	Dr. S. S. McKenney	25
8:00 & 11:00	(4)	GOD AND OURSELVES (2nd Week)	Rev. F. H. Hammer	25

HOWARD UNIVERSITY
WASHINGTON 1, D. C.

SCHOOL OF RELIGION
OFFICE OF THE DEAN

July 9, 1946

Mr. Kirby Page
PO Box 247
La Habra, California

Dear Mr. Page:

I have read your book on the preventing of another war with interest and have found materials there which will prove very useful to me in my own thinking and writing on the world situation. You combine in a very convincing way an analysis of world problems with the prophetic note. I hope you will continue your good work.

Sincerely yours,

Wm. Stuart Nelson
Wm. Stuart Nelson
Dean

r

REV. J. H. HORSTMANN, D.D.

7300 Lyndover
MAPLEWOOD, 17, MO.

July 10, 1946

Rev. Kirby Page,
La Habra, Calif.

My dear Brother:

The other day I had the pleasure, while reading your latest book "How to Prevent World War III" (which may not be the exact wording of the title), to realize once again that, far from losing faith in the Christian people of the U.S.A., or losing courage in the fight for a better world, you are still going strong, as you were 20 years ago, and I thanked God for that. Less heroic men might easily have lost both faith and courage during the bitter disappointments of the Godless years through which we have come - I mean Godless in the sense that those in the seats of the mighty neither feared God nor regarded man. God never did count for very much in the White House or on Capitol Hill, at least not during the past 30 years, but he certainly never was so deliberately ignored and neglected as has been the case since 1932. It has therefore been a cause for constant rejoicing for me and my house that the FOR has been steadily lengthening its cords and strengthening its stakes; its influence as a leaven in the churches will be more desperately needed in the years to come than ever before.

After reading the booklet referred to I just had to make up my mind to write you once again, as soon as I could find the necessary leisure. I have often missed the personal contacts with you which have meant so much to me in years past, even though your books in my library and such notices and articles as appear now and then in Fellowship are constant refresher courses in a clearer understanding of all that Christian discipleship involves. Again and again my prayers ascend to the Father in heaven for you and all the others who are witnessing for the truth in these dark and trying days.

As I look out and meditate upon what is happening, both in the churches and outside of them, the conviction has been growing that we need a John the Baptist to wake up the nation and call it to repentance by exposing and denouncing in understandable terms the unashamed wickedness of our day. The complacency and smugness about things as they are, even in the churches, is appalling. Thanks to the diligent efforts of the press, the radio and the movies the masses of church people seem to have become so enamored of what we call the "American way of life" that they do not recognize all the error and corruption that goes with it. There are, it is true, those who do preach repentance, but in the general tumult of money-making and pleasure-seeking their voice is hardly heard - nor are they very specific about the things that need to be repented of. We pray for the spirit of repentance among our people, but we do not try to do anything about it. I know, of course, that working repentance is the province of the Holy Spirit, but I have been wondering if we should not be more concerned about supplying the

channel through which he could make his influence felt, first among the masses of church people, and then through them in wider circles of the general public.

In seeking some concrete form of action in this direction it occurred to me that perhaps it might help if such information about what has been and now is wrong with the "American way of life" could be more widely circulated. I am assuming that you are familiar with George Seldes' In Fact, Charles A. Wells' Between the Lines, Consumers Union Reports, Bread and Butter, also The Converted Catholic, all of which perform a most valuable service in publishing what would never get into the newspapers. Why not have a kind of Readers' Digest for all the important items appearing in these publications, together with an accurate record as to how members of Congress have voted on the bills which come before that body from month to month? In this way I believe church people and others could be awakened to the need for repentance and also be led to discover what they, as Christian citizens, might be able to do about it in the way of remedying what is wrong. With an aid like this it might be possible to knock the props from under the militarists and the liquor traffic, the secret political connections of the Big Business boys and to put something of the fear of God into the hearts of the machine politicians.

It is not likely that any church body would sponsor such an enterprise, nor could it be expected that some consecrated individual would undertake the task, even if he had the means and the courage. However, when I think of the rich spiritual resources and the remarkable and varied literary talent represented by the FOR I cannot help but feel that this group has come into the Kingdom for such a time as this, for doing that kind of a job in addition to what it is already doing. I realize that going into a thing like that would mean a departure from the present purpose and necessitate a broadening of the base of activities to include other fields besides pacifism; still, don't you also feel that somehow pacifism is not enough? Fascism is in the air, and Big Business, the militarists and the Roman Catholic hierarchy are boosting it for all they are worth. The way things look now all these evils need to be fought if the militarists and war-mongers are to be defeated. Our whole social order automatically makes for war, and the promotion of pacifism, as I see it, is inextricably bound up with the fight on every kind of wrong. If we want to abolish war and promote peace we must fight on every front: pride of race, greed for gain, and the lust for power. Never before has it been true to such an extent that the whole world is in the power of the evil one (1 John 5:19), and more than ever before the Kingdom of our Lord needs all the resources that can be mustered if the enemy is to be overcome.

Tell me what you think of the above suggestion, sometime when you find it convenient, won't you? I shall be very happy to hear from you again.

With fraternal greetings and the best of good wishes for your work, in which Mrs. H. joins me,
As always, *J. H. Hostetler*

Margaret S. Campbell
360 Backbone Road
Sewickley, Penna.

Mr. Kirby Page, July 10, 1946.
La Habra, Cal.

Dear Kirby:

Thank you for your very interesting and encouraging letter of June 10th. I am so glad you are meeting such a fine response among the Youth to whom you speak.

You mention about the President of William Penn College of Iowa who will see me about the College. I am sorry that I cannot contribute anything financially to the College. I have all I can do to carry the regular appeals and other newer ones which have been coming in.

Will you please write him of this fact, and I will also appreciate it if you will not speak to others about my be able to give, since it is impossible for me to do anything more now than I am doing.

With best wishes for you and Alma and may God richly bless you in your fine work,

As ever, your friend,

Typed after MSC
went to Canada for summer.

Margaret S. Campbell
MARGARET S. CAMPBELL

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July 10, 1946

Dr. Kirby Page
Southwestern University
Georgetown, Texas

Dear Dr. Page:

Thank you for your nice letter of the 5th stating that you plan to arrive at Sequoyah on Sunday afternoon, August 4th. That is fine, for I'm sending a letter today to all the staff and officers to try to be there at that time that we might all sit awhile that evening and prepare ourselves as a group for the week ahead.

I shall probably be in Georgetown before you leave and shall look forward to meeting you.

With best wishes, I am,

Sincerely yours,



J. B. Holt

P. S.--

I'm leaving early next week for the Visual Aid Seminar at Emory University, where I shall be until time to go to Sequoyah. You can reach me there in Atlanta.

150 S. Greenwood Ave.
Pasadena - 8, Calif.
7/11/46.

Dear Dr. Page:

I see that you are expected in Pasadena Aug. 25th, so I hope to hear you again. My hearing is still very poor, but my wife takes notes and keeps me posted.

As a token of my esteem I am sending you a book I published just before leaving Pomona for this place; I hope you will accept it and, perhaps, enjoy it in parts. I make no claim to literary excellence. The book is just my best thoughts on Religion and Life; my children and some friends encouraged me to write it as the record and prolongation of my life.

You may not remember us because of your many itineraries; but your brief visit in Pomona is a very pleasant memory with us.

My wife joins in best regards to Mrs. Page as well as to yourself.

Sincerely & fraternally Yours,

Walter McS. Buchanan.

W. McS. B.

285 South Los Robles Avenue
Pasadena 5, California
July 12, 1946

Dr. Kirby Page
La Habra, California

Dear Dr. Page:

I learned in looking over the program of church services for the summer that you are to be in California for a while.

As chairman of the program committee of the Women's Guild of the First Congregational Church of Pasadena, I am writing to know if you will be available as speaker for one of our Guild meetings this fall. The meetings are held at half past one o'clock in the Chapel on the first Thursday of each month, beginning in October.

So far this year we have had talks on the following topics :

Racial Discriminations and Tensions
Life in Bali
The Meaning of Easter
Medical and Educational Work in India
Women and the Social Scene

I include these so that you may know the nature of our meetings thus far. If it is convenient for you to be with us - and I trust I am not presuming too much in suggesting it - I should like to leave the selection of topic to you.

Respectfully yours,

WYS Dora Atkinson ✓



Central Christian Church

245 EAST WALNUT STREET
PASADENA 4 - CALIFORNIA
SYCAMORE 2-1592

— : —
EARL N. GRIGGS, D.D.
MINISTER
244 S. PARKWOOD AVENUE

CHURCH SECRETARY AND
FINANCIAL SECRETARY

MRS. JAY DYE
SYCAMORE 2-1592

— : —
LIVING LINK MISSIONARY
MRS. FRED HUGHES
CASILLA DE CORREO 241
ASUNCION
PARAGUAY, S. A.

July 12, 1946

Dr. Kirby Page,
La Habra, Calif.

Dear Kirby:

The Board last night voted that we should have another "Kirby Page" series. How about it? What dates? We would much prefer early in the fall and, of course, they would be Wednesday nights as usual.

I am leaving the last of July for the National Convention in Columbus.

Best wishes,

Sincerely,

Earl N. Griggs.

ENG/l

Southern California Council of Protestant Churches

Department of Christian Education

3330 WEST ADAMS BLVD.-LOS ANGELES 16, CALIF.-ROchester 9106

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MR. JAMES MCGIFFIN, CHAIRMAN
DEPARTMENT OF CHRISTIAN EDUCATION

July 12, 1946

ADULT WORK-DR. GERALD HARVEY
CHILDREN'S WORK-MISS ALICE LOUISE BROWN
LEADERSHIP EDUCATION-REV. PERRY S. MORRIS
VISUAL EDUCATION-REV. W. BURTON MARTIN
WEEKDAY CHURCH SCHOOLS-DR. LOUIS EVANS
YOUTH WORK-REV. CHARLES A. LAMPMAN

Dr. Kirby Page
La Habra, California

Dear Dr. Page:

You will no doubt recall having had a part in one of the Weekday Church school teachers' institutes which we had at the Federation last Christmas time. We have remembered it with so much delight and all of our teachers have spoken so highly of you and with such deep appreciation of the stimulation you gave to their thinking that we are writing to make this further request.

We would like to have you for the week of September 9th through 13th, Monday through Friday, in our Fall institute to teach a course along the lines of your book, "The Will of God for These Days." The institute will be held at the J. O. C. Lodge in Pacific Palisades, and there will probably be between thirty and fifty teachers and workers of the Weekday Church Schools of Southern California attending. As we now have our program arranged, your class would come each morning from nine to ten forty-five.

Mr. Parry and I both feel that you can render a most significant service to the entire Weekday program of Southern California, if it will be possible for you to do this. Will you please write us at your earliest convenience stating what your honorarium should be and also giving us any other details that you think we should have. You see, we are almost taking it for granted that you will do it. We do most sincerely hope that you can find it possible to be with us.

Very sincerely yours,

(Mrs. W. G) Velma Frasher ✓
Mrs. Wallace G. Frasher

Wilbur C. Parry

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SOCIAL SCIENCE FOUNDATION

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July 14, 1946

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Mr. Kirby Page
La Habra
California

Dear Kirby:

Your letter sent a long time ago in March came while I was on temporary leave in Washington assigned to the Department of State to work on UNESCO matters. I am now back at the University on full time.

By all means send me a copy of your book, 12th edition, Now Is the Time to Prevent a Third World War, and bill me in care of the Foundation at the University. Are you planning to come by way of Denver during the next academic year?

With all good wishes,

Sincerely,



Ben M. Cherrington

The Townsend Manor Inn
Greenport, L. I., N.Y.

THE GROSSE POINTE MEMORIAL CHURCH

REV. FRANK FITT, MINISTER

16 LAKE SHORE ROAD

GROSSE POINTE FARMS, MICHIGAN

7-14-46

Dear Doctor Page:-

It has been during a few past few days down here that I have had a chance to read or consider the copy of "Now Is The Time To Prevent A Third World War" which you were good enough to send me last March.

I agree with you so much on the major points that my minor differences are not worth mentioning & I consider you have done the Christian cause a service in your compilation & exposition of the facts bearing on the present situation.

Only a genuine turning to God on a worldwide scale can save us.

At the moment Russia is the chief sinner, but I am not

without hope that her authoritarian rule with its lack of freedom will break down & that then may be a tremendous revival in that land.

I am encouraged by what appears to be MacArthur's remarkable work in changing our Japan from her former condition to another condition which makes possible her entrance into the family of nations.

And in this country we are at such sixes & sevens in every direction that it is hard to make any statement except that we must face our problems in terms of our spiritual demands & opportunities.

Cordially yours,
Frank Fit

Pa. 25.00
14-46

THE GREENLEAF
28 EAST MAIN STREET
MOORESTOWN, NEW JERSEY
PHONE: MOORESTOWN 0538W

sent

7/14/46.

Dear Mr Page,

I am wondering how to apologize properly for not having answered your letter of March 19th long ago, & not having thanked you for so kindly sending me a copy of "How is the Time to Prevent a Third World War."

I expected to read it immediately so I could give you my opinion as you asked, but one can't read a book like that very quickly if one is to really digest it. I do like it immensely.

+ will be glad to help send copies
to other people.

You know, of course, that what I
particularly want is to try to get
people up on the spiritual plane, +
that is just what you are doing.

Our branch of the F.O.R. in Moores-
town + the Peace Com. of the Orthodox
Friends Int'l here are joining in order
to get the 40 copies you offer for \$5.00,
for which I am enclosing a check.
You didn't mention postage. Will you
let me know about that.

One young friend on the Peace Com., Jack
Cadbury, has just returned from California
+ said he had heard you somewhere on his
trip - I can't say where, so he was ready to
take up with our idea. Very sincerely, Sarah B. Lees



Good News of the Church in China

Bishop Ralph A. Ward

THREE is unanimous eagerness for the return to China of all missionaries, and for new ones," said Bishop Ralph A. Ward, when he returned to America after 1,020 days of imprisonment and persecution at the hands of the Japanese. He refused to talk about himself and instead praised the Chinese who have shown remarkable "Christian faith, courage, and loyalty under suspicion, persecution, and imprisonment; together with property destruction."

The Rev. F. Olin Stockwell, in China during most of the war, added:

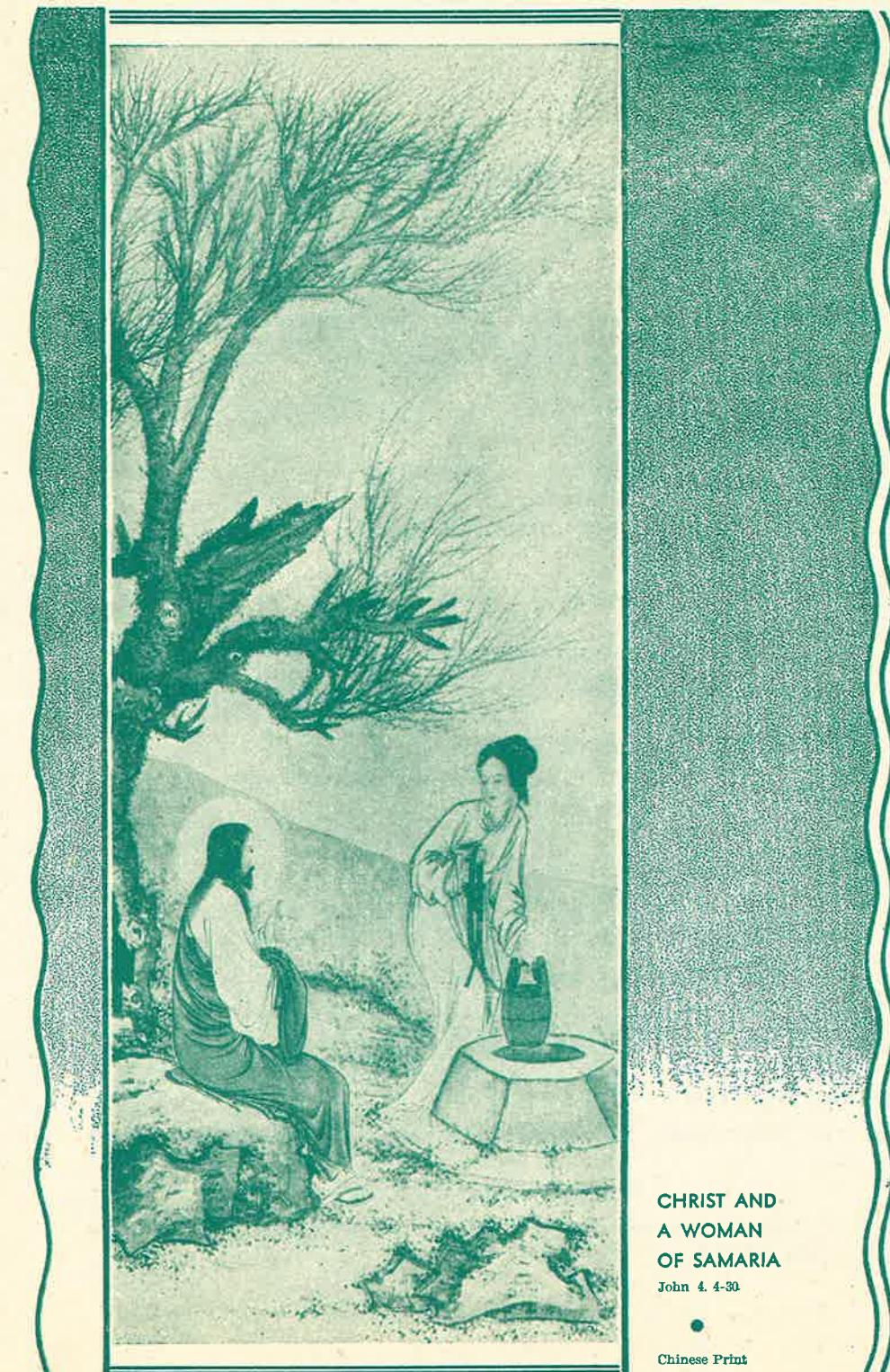
"There are some of our young pastors in Chengtu and Chungking who have promoted a creative church program over these years. They filled their churches and witnessed for Christ in a marvelous spirit. These men are not blind to the realities of the present, but neither are they blind to the hosts of God encamped about his people."

Other missionaries give their testimony in such comments as these:

"In West China, into which fled hundreds of thousands of refugee Christians from all other areas, the Church lives stronger, more hopeful than ever."

"In occupied China, East, South, and North, the Christians have weathered the storms with greatly increased spiritual strength and understanding."

"Chinese Methodists are cheered to know that \$100,000 of Crusade for Christ money was allocated for two purposes: to assist Methodist leaders and their families to return to their posts and take up their services to the people; and to restore some congregations and some edifices, only partially damaged, so they can again serve. More funds will be used later for this purpose."



CHRIST AND
A WOMAN
OF SAMARIA
John 4: 4-30

First Methodist Church

12th and Ash, Georgetown, Texas

July 14, 1946

WILLIAM C. FINCH, Supply Minister

MORNING SERVICE, 10:50 A. M.

Let the services of worship begin at the appointed time and let the people bow in silent prayer upon entering the sanctuary. Since we do not make announcement of hymns and scripture reading please make use of the Orders of Service.

*THE PRELUDE: "Introduction" Macfarlane

INVOCATION

HYMN 23: "Come, Thou Fount of Every Blessing" Robinson
(The People Standing.)

THE AFFIRMATION OF FAITH. (The Apostle's Creed, by All)

* * *

ANTHEM: "Spirit of God" Arr. by Harris
* * *

RESPONSIVE READING: "The Mind of Christ." 26th Sunday.
(The People Standing)

*GLORIA PATRI

THE SECOND SCRIPTURE LESSON

THE PASTORAL PRAYER, concluded with The Lord's Prayer

CHOIR RESPONSE NO. 596
* * *

THE OFFERTORY PRAYER. No. 610

THE OFFERTORY: "Litany" Schubert

THE DOXOLOGY. As the offering is brought forward let the people stand

HYMN No. 286: "Fight the Good Fight" Monsell

SERMON: Dr. Neal Cannon

HYMN No. 364: "More Love to Thee" Prentiss
(The People Standing)

BENEDICTION

THE POSTLUDE: "March in D" Bach

Director of Music, Henry E. Meyer

*The ushers are requested to seat the people during periods marked with the asterisk.

EVENING WORSHIP, 8:00 P. M.

Union Sunday Services will be held on the lawn of St. John's Methodist Church at 8:00 p. m. The Rev. Dr. Kirby Page will speak on the subject, "What to do with Russia." First Church members are urged to hear Dr. Page on this important topic.

ANNOUNCEMENTS

It is a pleasure to welcome members of the Pastor's School as guests in our services today. It is a particular pleasure to have the Rev. Dr. Neal D. Cannon, pastor of the Polk Street Methodist Church as our preacher for the morning.

Beginning last Sunday and continuing this Sunday and for an indefinite period in the future members of the Board of Stewards and your pastor will be at the doors of the church to greet members and visitors at the close of the service. It is requested that any information concerning the Church family, such as illnesses or new members in the community be given to your church representatives at this time.

Feeling that no greater immediate crisis faces us as a nation, or as Christians and conscious that the Church should consistently take the initiative in such an emergency, your Board of Stewards by unanimous action at its Wednesday meeting authorized the presentation to members of First Church the opportunity to give regularly each Sunday a freewill offering for overseas relief. Receptacles have been provided at the doors of the Church for the members to place their gifts as they leave the service. In the light of the ascertained fact that more than five hundred million people are subsisting on the equivalent of seven meals a week--or less--, it is suggested that every member or visitor who has had twenty-one meals--or more --this week be asked to contribute, voluntarily, the price of one meal. This collection will be immediately forwarded to the Methodist Committee for Overseas Relief. It is hoped that this will be a standard practice on the part of First Church members as long as the present emergency lasts. As Christians we can hardly do less.

The Union Prayer Meeting will again be closed in order to permit attendance upon night lectures at the Pastor's School.

The Methodist Church

Fred P. Woods, Minister

Lorena, Texas

July 15, 1946

Dr. Kirby Page
Georgetown, Texas

Dear Dr. Page:

It was a real treat to hear your lectures last week and to come to know you and Mrs. Page. Mrs. Woods and I fell in love with you both, and we regret we had not made plans to stay both weeks.

You are saying so many things that need to be said -- and saying them well! That God bless you in your work, and that your message reach and ever increasing audience is our prayer.

Sincerely,

Fred P. Woods

WASHINGTO~~N~~ NEW YORK

AIR MAIL

850 E. Calaveras St
Altadena, Calif.

July 16, 1946

Dr. Kirby Page
J. L. Dolson
P. O. Box 113
Monroe, ^{City} Texas

Dear Dr. Page:

About three months ago your friend Mr. H. V. Nicholson of Pasadena and formerly a missionary to Japan told me of your book "Now Is The Time To Prevent A Third World War." Immediately I phoned your wife, Mrs Page, to please mail me a copy, and I have read it with much interest.

You can see from the above letterhead that we are publishing a work which is also needed in this land of pleasure, indulgence and indifference. To give you a better idea of what the Temperance Calendar is, I am inclosing herewith ~~herewith~~ a few months from the current year edition, and under separate cover I am sending you this mail the complete 1946 edition.

For several years I have had ready for the press a similar calendar to be called "The Peace Calendar." In my opinion, the time is ripe for both the Temperance and Peace Calendars. Since we are going to press with the former within just a few days, we would like to print the Peace Calendar at about the same time. We have, of course, a very fine selection of statements from leaders down through the centuries on the horrors of war, etc., but we would like very much, with your permission, to use perhaps half dozen or so statements of yours and possibly two or three others appearing in your book mentioned above.

Therefore, please be kind enough to use the self-addressed stamped air envelope stating whether or not we may make use of these statements in the above work.

Awaiting your prompt reply, and with every good wish for you in your great work, I am

Cordially yours
O. C. Farabee

Enc.

The
First Christian
Church



721 S. W. COLUMBIA

*

*

PORLAND 1. OREGON

THOMPSON L. SHANNON, Minister
Earl P. Seitz, Associate Minister

July 16, 1946

Dr. Kirby Page
P. O. Box 247
La Habra, California

Dear Kirby:

It was thoughtful of you to write concerning my
moving to the Bay Area.

I am looking forward to a much closer association
with you and your work, now that we, too, shall be
colleagues.

Sincerely,

THOMPSON L. SHANNON, Minister
The First Christian Church

TLS:rhb

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OF THE

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THEME: THY KINGDOM COME... ON EARTH

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1035 E. DETROIT AVE.
MONMOUTH, ILL.

DIRECTOR OF CHILDREN'S WORK
MISS RACHEL BRANT
1442 U. B. BUILDING
DAYTON 2, OHIO

DAYTON 2, OHIO

Dr. Virby Page
La Habra, California

July 17, 1946

Dear Dr. Page:

In a series of 12 worship services we would like to use the poem "God Is Calling" by John Haynes Holmes found on page 173 of your book "Living Courageously". We wrote the publisher of that book and they have referred us to you. May we have permission to use it? In case we must get permission from another source, please let us know. We are in immediate need of this information so are asking you to wire at our expense either the permission or the source from which to get it.

Hoping you may grant us the permission and anticipating your reply, I am, sincerely yours, Janet Gilbert

THE PASADENA COUNCIL OF CHURCHES

"That they all may be one"

235 E. HOLLY STREET, PASADENA 1, CALIFORNIA
200 Y.M.C.A., SYCAMORE 2-1077

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EXECUTIVE SECRETARY
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DIRECTOR OF YOUTH WORK
SYCAMORE 3-5111. EXT. 41
MISS OLIVE H. BUNTAIN
OFFICE ASSISTANT

July 18, 1946.

Dr. Kirby Page
La Habra, California

Dear Dr. Page:

We look forward with great expectations to your part in the summer Sunday evening program planned for united Protestantism in Pasadena. The enclosed publicity card reveals the high quality of leadership which we have succeeded in securing for these services.

That we may be fully prepared to publicise this united worship adequately, may I ask you for a brief autobiography, two pictures or two mats of yourself, your scripture selection (We would like to use the new translation of the New Testament.) and if it is to be written, the complete text of your message that it may be made available to the press before the evening service.

Our custom is to make this service somewhat informal. Therefore, we do not wear robes. Please feel free to dress just as comfortably as you wish for this service.

Will you be at the church by 7:15, entering by the northwest door on Holly Street, meeting with the presiding minister in the first room to the right? You will take your places in the pulpit at 7:30. The presiding minister will conduct the entire service except for the sermon.

Looking forward to your contribution to the spiritual welfare of our city, I am

Yours sincerely,

Felix A. Manley

Felix A. Manley
Executive Secretary

FAM: ob
Enc.

July 22.

Dear Folks.

What a marvellous experience here amid this beautiful setting! Getting the kind of relaxation, recreation, reflection and stimulating fellowship that truly inspires and gives underlying stability and serenity.

Vlastas is really "on the ball" - follows John Mac Murray a good deal which certainly meets my condition. Pete Ingalls of course has distributed the books. - he sends his best - to do many others - including Hal Colvin, Ed Espy, Clarence Shedd, and good ol' Ed King. - what a character! He's wonderful -

Took the "Ridge Road" drive across the Fall River Pass yesterday - way above the timber line with Seymour Smiths, old Yale pals. - Lots of Yale fellows here of course.

Thanks for the acceptance, Parry. on Aug. 25
there is some bone for Pasadena - if you can
get there often enough!

Guess we'll try to buy some -
they as soon as I get back - if
we can find anything that isn't
clear out of the question. John can
help some on financing. Bought time
we used some help from the "other side
of the house" for a change.

But you're counting the days -
until you head for the "lovely hilltop"
Can't blame you after this trip. -

surely proud of Mary - the way
she carries on and takes it. Some
gal! but I may be prejudiced of
course. Wait till you see her
smell - "hair do" - pretty fancy. &
about time too - hasn't had a wave
in years - Carry on & we remember
you often in thoughts & prayers.
Love. Wait

Austin Boulevard Christian Church

AUSTIN BOULEVARD & SUPERIOR STREET

OAK PARK, ILLINOIS

July 23, 1946

Mr. Kirby Page
La Habra
California

Dear Mr. Page:

We regret that your schedule did not permit you to take charge of our DPF sessions at Columbus. Perhaps this can be worked out some future year further in advance.

Would you care to send perhaps 25 copies of "Now Is The Time" on consignment in my name, care of the Deschler-Wallick Hotel? I will arrive there the 5th of August and they should be marked in such a way that they will be held until my arrival.

Columbus, Ohio.

Sincerely yours,


Harold L. Lunger

hll-pb

Robert L. Bell Is Ordained to Ministry

Robert L. Bell, son of Mr. and Mrs. G. O. Bell, ministers of First Church, Kingfisher, Okla., was ordained to the ministry on Sunday morning, June 16. Members of the ordination council were: Eugene S. Briggs, president of Phillips University, Cecil E. Berry, minister of First Church, Jonesboro, Ark., Dr. A. R. Zellers and Francis Gooden, elders of First Church, Kingfisher, and G. O. Bell, minister of the Kingfisher Church. The ordination sermon was preached by the candidate's father, who used the theme, "The Herald of the Gospel." The ordination prayer was given by Mr. Berry and the charge was given by Mr. Briggs.

At 3:30 that same afternoon Betty Jane Berry, daughter of Mr. and Mrs. Cecil E. Berry of Jonesboro, Ark., and Robert L. Bell were married. The young couple will make their home in Enid, and both will continue their studies in Phillips University.

Mr. Bell received his A.B. degree from Phillips University in May. For the past year he has been pastor of First Church, Red Rock, Okla.

Homer C. Boblitt Gives 150th Lecture

Dr. Homer C. Boblitt, minister of the Lanark, Ill., church, completed his lecture season on Wednesday, June 19, at First Congregational Church, Sterling, Ill., delivering his 150th lecture.

These lectures have been delivered before Women's Clubs, Rotary, Kiwanis, civic clubs, schools, individual churches and church conferences in ten counties of Northwest Illinois.

The subjects discussed have been "Russia and the Russians," "The Arctic and the Eskimo," "The Sahara and the Arabs," "My Lady's Handbag," "The Big Bass Viol" and "Japan and the Japanese."

K. B. Seeley Accepts Call to Wichita, Kan.

Resigns Pastorate at Central Church, Gary, Ind., to Succeed J. Barbee Robertson at Hillside Avenue

Kenneth Bryce Seeley has resigned a five-and-a-half-year pastorate with Central Church of Gary, Ind., to accept a unanimous call to Hillside Avenue Church in Wichita, Kan., beginning Sept. 1. He will succeed J. Barbee Robertson who has gone to Alhambra, Calif.

During Mr. Seeley's ministry at Gary there has been a general strengthening of the program of the church. The board has moved to a functional setup; the general budget has increased from less than \$10,000 to more than \$25,000; missionary giving has been enlarged from \$1.67 to \$7.60 per capita. An accurate attendance record has eliminated guesswork as to the active strength of the attendance.

A graduate of Cotner College, Mr. Seeley took his B.D. at Butler University, from which Mrs. Seeley is also a graduate. They served seven years

Disciple Chaplains at Fort Lewis, Wash.



Disciple ministers, serving as chaplains at Fort Lewis, Wash. They are, left to right:

Front Row: Edwin Kirtley, Sixth Army Hq.; Clyde Roland, 1154 Eng. Group; Daniel Fielder, Hy. 2d Infantry Division; Charles Lemmex, American Red Cross.

Back Row: Hugh Busby, 2d Division Artillery; Monroe Miles, 2d Division Artillery; Albert R. Moss, Post Hq., Fort Lewis, Wash.

with the Brentwood Church in Pittsburgh, Pa., before moving to Gary.

While in Gary Mr. Seeley has served as co-chairman of the Gary Unity Council and president of the Ministers' Association. Mrs. Seeley has just closed an eighteen-month term as president of the YWCA Board; she is also on the Community Chest Board.

95TH BIRTHDAY

The church and Bible school of the First Church of Canon City, Colo., recently honored the ninety-fifth birthday anniversary of Mrs. Nancy E. McGee, one of their most regular and devoted members.

Mrs. McGee is one of the very few survivors of the pioneer builders of the Middle West who made national history during the past century. Born on a farm in Hancock County, Ill., she moved with her parents to Knox County, Mo. There she married William McGee, a veteran of the Union army. Lured farther west they took up a claim in Cloud County, Kan., where they lived until they moved to Canon City, Colo., where Mr. McGee died in 1932.

Mrs. McGee now lives with her daughter, Mrs. J. T. Wheeler, widow of the late J. T. Wheeler, who held pastorates in Kansas, Oklahoma and Colorado and was one time pastor-evangelist for the state of Colorado.

Do You
Want to be First?
Read the
Books of Tomorrow

WRITERS AND WRITING by Robert van Gelder. Interviews with nearly a hundred leading writers during the years 1940 to 1946 when the political and cultural thought underwent amazing changes. \$3.00

THE REVELATION OF JESUS CHRIST by Donald W. Richardson. The author presents in 5 lectures what he believes to be the central teaching and present-day value of the book of the *Revelation*. \$1.00

YOUR HOME TODAY AND TOMORROW by Mrs. S. H. Askew. Bible studies in home-making that help to make the home into "the center and form, the first working unit and chief evangelizing force" of the church. 60 cents

Clip and Mail

CHRISTIAN BOARD OF PUBLICATION
St. Louis 3, Missouri

Please send the books indicated below:

Writers and Writing, \$3.00; *The Revelation of Jesus Christ*, \$1.00; *Your Home Today and Tomorrow*, 60 cents.
 Payment enclosed.
 Charge to my account.

My name _____

Address _____

City _____ State _____

The Methodist Church

PHILIP E. PIERCE, PASTOR

BAY SAINT LOUIS, MISSISSIPPI

July 24, 1946

Dr. Kirby Page
Box 247
La Habra, California

Dear Dr. Page:

Probably you do not remember me, for it was seven years ago that you met me as one of a dozen FOR members at Emory University and it was five years ago (in Bartlesville, Okla.) since we have seen each other. Dr. Page, you are in a position to evaluate a project which I feel might move one of the mountains in the way of progressive Christianity. I should be much obliged for your counsel.

Protestant leaders have the answers to many of America's vexing national problems, but the difficulty is that their ideas are not filtering down to the "grass roots" where the masses can read and see their value. Here in the South the secular press exerts such a powerful influence for conservatism that very few ministers dare to raise their voices in behalf of progressive social issues. If wholesale publicity could be given to the views and actions of progressive Protestant leaders, the Christian conscience of the traditionally religious southern people might be so aroused as to make the South the most progressive rather than the most conservative section of our nation.

While in the pastorate in the East Oklahoma Conference I became familiar with the Tulsa Herald (copy enclosed) which is one of seven newspapers published by the All Church Press in seven cities in the Southwest. From a journalistic point of view these papers are poor, but they do have several redeeming values of tremendous potential power. The Tulsa Herald is published in a number of "editions", each sponsored by a local church which presents its own program and news on the front page and sends the paper into the home of every member each week. Tulsa pastors praise the paper highly and are jealous of the privilege of publishing their own editions. With all of the larger churches (7 different denominations) subscribing to the service (at a nominal cost) and a large number of the smaller ones too, the Herald's circulation is 15,000 in Tulsa alone.

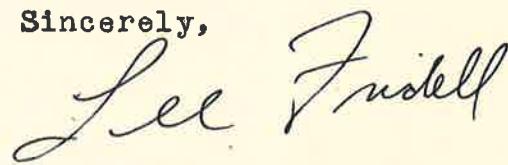
value of the conference will depend in large measure upon the people who will lead us in our worship and thinking. Your name came singly to mind, and the committee was unanimous in their desire to have me write you.

The conference will begin at 4:00 o'clock on Friday afternoon and adjourn on Sunday at noon. If you could be there the entire time we would of course be honored and it would offer secretaries opportunity for interviews; however specifically we wanted you to take the entire time Friday and Saturday evening devoting it to the subject of the importance of deepening spiritual resources and techniques for making our prayer life more real. The group would comprise only about 30 or 35 persons, but all are professional men engaged in work with boys; the impact on such a group therefore could be far reaching.

All expenses for the conference are covered by the registration fees, and because we want to encourage as many secretaries as possible to attend we try to keep it as low as possible. For this reason we are not in position to pay an honorarium to any of our conference leaders; however we would cover the cost of your expenses to the conference.

Prayerfully I await your answer.

Sincerely,

A handwritten signature in cursive ink that reads "Lee Fridell". The signature is fluid and written in a single continuous line.

P.S. As you have read this letter you may have wondered if I am any relation to Elmer A. Fridell. Thought you might be interested to know that I am his son; for I know Mother and Dad have counted you as their friend for a number of years.

Chairman
HENRY J. CADBURY

Honorary Chairman
RUFUS M. JONES

Executive Secretary
CLARENCE E. PICKETT

American Friends Service Committee

Philadelphia, Pennsylvania

Area Office
Des Moines 11



Drake University
Iowa

July 26, 1946

Kirby Page
Box 247
La Habra
California

Dear Kirby:

I hope you will forgive me for not having taken time long before this to write to you and Alma to express my appreciation to you both for the good things you brought to us in May. I have had many many impressive and conclusive bits of evidence which indicate beyond a shadow of a doubt that people were very much influenced by the meetings we held during that two weeks period. I have already had a good many requests for return engagements.

I was sorry to have the note from you about holding up your plan for the six-week classes because I had just about come to the conclusion that I would like to work with you on it here in this area. I don't know whether there has been any change in your thinking on the subject or not but if you are still in the mood to try it out I'd be very happy to enter into an arrangement with you to do it here in Iowa. I hope you will write me as soon as you have time and let me know what your decision is.

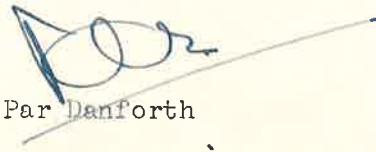
About the middle of June we returned books to you and at that time I sent you a statement of our account, according to my records. I know you have not had a chance to check this over personally and consequently I understand why you have not been able to send us a check but if you can manage to do so sometime before the end of August it would help us a great deal. Our financial situation is always pretty poor during that month and we can use every penny that comes our way at that time.

sent you

I hope you have had a very successful tour and that you will soon be home and will be able to enjoy some period of relaxation.

With cordial greetings and best wishes to you both,

Yours sincerely,



Par Danforth

PD:bn

Co-Sponsor of The Midwest Institute of International Relations at Drake University
and
Sponsor of the Youth Conference on World Affairs at William Penn College, Oskaloosa, Iowa

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BOARD OF EDUCATION
SOUTHWEST TEXAS CONFERENCE
THE METHODIST CHURCH
H. M. RATLIFF, EXECUTIVE SECRETARY
1708 MANOR ROAD
AUSTIN 22, TEXAS

July 27, 1946.

Dr. Kirby Page,
La Habra, Calif.

Dear Mr. Page:

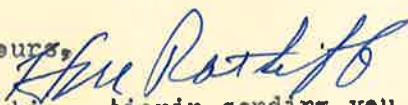
I just want to send you a line of deep appreciation for the fine work you did at Southwestern University Pastor's School. Your addresses and forums were most stimulating to me, and to my daughter. You did some deep plowing that cannot fail to bear fruit. You of course run afoul a lot of conservative sentiments in the minds of some of the pastors. But your spirit and fellowship was so high that it was ~~worth~~ much to have the men know you, and talk with you.

I guess that you knew that Dr. Harmon is one of our conservative leaders. He was among the group that toned down our pronouncements on war at the 1944 General Conference. What had happened was that a lot of our colleges had already violated the pronouncements by taking in the navy and war units into their buildings and programs. They had to have a General Conference action that would remove the strain from their minds in the matter.

As I have told you at other times I again tell you that you and your writings have greatly influenced me and my dear wife through the years. We owe to you in no small way our convictions on all social problems,

God bless you in your great work, and give you more years of strength to carry on in these critical times,

Cordially yours,



P.S. I have written to Dr. Anderson approving his action in sending you,

H. M. R.

Bethel College Church

North Newton, Kansas

Lester Hostetler, Minister

SUNDAY JULY 28, 1946

THE MORNING WORSHIP AT 9:45 O'CLOCK

Organ Music—9:35 to 9:45

a. Sabbath Reverie - - - - - *Morrison*
b. Evening Hymn - - - - - *Manch*

Hymn 15—"We Praise Thee, O God, Our Redeemer"

Call to Worship:

Make a joyful noise unto Jehovah, all ye lands.

Serve Jehovah with gladness. Come before his presence with singing.

Know ye that Jehovah, he is God; It is he that hath made us, and we are his; We are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and into his courts with praise:
Give thanks unto him, and bless his name.

For Jehovah is good; his loving-kindness endureth for ever.

The Invocation

The Lord's Prayer (In unison)

Hymn 188—"Father, in Thy Mysterious Presence Kneeling"

The Scripture Lesson

Choir Hymn—"Cherubim Song" - - - - - *Bortniansky*

Silent Worship

Pastoral Prayer

Organ Offertory—"Meditation on Bach's First Prelude" - *Gounod*

Hymn 232—"Oh Have You Not Heard of that Beautiful Stream"

Sermon—HOW TO BE TRANSFORMED BY PRAYER

Kirby Page

Prayer and Benediction

Hymn 230—"Rise Up, O Men of God"

Organ Postlude—"Exultate Deo" - - - - - *Lacey*

ANNOUNCEMENTS

THE OFFERING this morning is for the treasury of the Western District Conference. Next Sunday for Civilian Public Service Camps.

SENIOR C. E. will meet this evening at 6:00 at Mary Ann Unruh's home. Rev. Ronald Von Riesen will be the guest speaker. He will speak on the Camp Wood Retreat.

JUNIOR C. E. will meet at the John Loewen home at 6:30 tonight.

Walter Enns and his Sunday School class will have their session this morning in the Probate Court Room. They will leave immediately after church. Judge Herbert Sizemore will teach the class. He will point out the futility of law unless people have the proper spirit or attitude toward the law.

THE HIGH SCHOOL AND COLLEGE S. S. CLASSES will meet with the young adult's retreat class this morning in the Student Union Room. Kirby Page will teach the class.

WE WELCOME Kirby Page to our pulpit this morning. He is one of the main speakers for our Mennonite Young People's Retreat.

REV. IRVING FAUST, pastor of the Newton Congregational Church will be our guest speaker next Sunday, August 4.

CHOIR REHEARSAL Thursday evening at 8:00. Miss Martha Harms, director.

THE UPPER ROOM devotional booklet may be had at the literature table (5c).

A WORD FROM THE PASTOR.... I rejoice with you in the privilege that is yours in having Kirby Page lead the worship service and preach the sermon. Mr. Page is a nationally known writer and speaker whose prophetic insight into our social ills and individual spiritual needs has been a great influence in college and church communities.

Our "Ashram" continues with increasing interest and helpfulness. E. Stanley Jones (who insists that we call him "Brother Stanley" rather than "Doctor" or "Reverend") is making a great contribution to our living and thinking. His morning lectures on the book of Acts and his evening addresses on "India," "World Peace," and other subjects are events which will not soon be forgotten. He is emphasizing the importance of prayer, the leadership of the Holy Spirit, the power of the gospel to cleanse us from fears and resentments, the increasing place of foreign missions, the necessity for world government to avert war, and the importance of a united Christian Church. Two-hundred of us are here trying to live as we believe men everywhere should live, with no barriers of race, or wealth, or education, or position, or denomination to divide us. We address each other as "brother" or "sister" conscious only that each individual is of infinite value in the eyes of God. The group represents people from all walks of life—ministers, teachers, farmers, manufacturers, nurses, bakers, clerks, housewives, dentists, realtors, students, and many others. We leave here Thursday for Sugar Creek, Ohio.

Sincerely yours,
Lester Hostetler, Green Lake, Wisconsin.

1662 E. 5th St.
Long Beach, Calif.
July 29, 1946

Mr. Kirby Page
La Habra, Calif.

Rec'd 100
8-5-46

Dear Kirby:

Please pardon delay in
thank you for your fine study of
the way to prevent another war. It
was only that we felt we might have news
of special success ⁱⁿ advancing the great
cause; but we are limited to teaching
in church & school, & writing letters and
this is hard to trace. (There is a bit of money
enclosed)

Sincerely,

Paul Rider

The Fellowship of Reconciliation

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800 PROFESSIONAL BUILDING
1831 CHESTNUT STREET
PHILADELPHIA 3, PENNSYLVANIA

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CATHARINE JURAM
ASSOCIATE SECRETARY

July 29, 1946

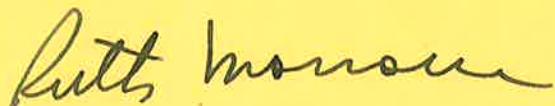
Mr. Kirby Page
Post Office Box 247
La Habra, California

Dear Kirby Page:

I am writing to apologize for Jim's tardiness in replying to your letter of March 16 and to let you know the reason for the delay. Jim has been ill since April and has been out of the office most of the time since then.

He asked me to tell you he thinks your book "How to Prevent a Third World War" is excellent. He suggested that the way to make maximum use of the book would be to try to push it at meetings, conferences, etc throughout the Philadelphia and Middle Atlantic area.

Sincerely yours,



Ruth Morrow
for
James E. Bristol

First Presbyterian Church School
PASSAIC AND UNION STREETS
HACKENSACK, N. J.

Dear Dr. Payne:

It is a long way back to March when your letter and the book: "Now is the Time to Prevent a Third World War." As always, your writings are sane, well thought out, and sensible. You will wonder why I did not write before—but the book, in my excitement, was laid aside, & has just come to light. What was the excitement? I had just resigned my only pastorate of 55 years to take effect Jan. 2. 1946.

You can well imagine, the heart aches, the many appointments, the social gatherings—the addresses before Rotary, & other organizations, so forgive my seeming neglect.

The church has given me the passage while I live, so you can still address in Hackensack.

More power to you & my best
wishes. Always, sincerely

C. R. Kuebler.

July 29. 1946

PASADENA CITY SCHOOLS
ADMINISTRATION BUILDING
320 EAST WALNUT STREET
PASADENA 4, CALIFORNIA

GEORGE H. MERIDETH
DEPUTY SUPERINTENDENT

July 29, 1946

Mr. Kirby Page
La Habre, California

My dear Mr. Page:

Your communication of July 22, 1946 to Dr. Griggs indicated that you might serve us on September 4, 11 and 18. We will be glad to have you.

Likely the setup would be a situation in which possibly you would talk for about forty-five minutes, and then we would have an equal amount of time in discussion. This could be arranged so that the interaction that took place was led by one of our group members, and then allow further questions from the audience. In such a way, some one of us would preside and evolve out of that discussions of problems that would be determined on a little bit better basis than just a lecture.

I would think that the compensation for this service would be about twenty-five dollars a meeting.

We are concerned with specific action that the church could now take to foster peace. One of the groups used your recent publication, and the church took action by a vote to request that you be invited to do this work. Inasmuch as Dr. Griggs has left the city, and we talked it over, Perry Griggs and myself, it was agreed that I should communicate with you, as I am chairman of the Worship Committee.

Let me hear from you very soon.

Very cordially yours,

George H. Merideth
George H. Merideth

GHM:hc

Please send pub. hit

THE LEADERS -

J. H. Langenwalters Course No. 1
Pastor, Lorraine Avenue
Mennonite Church,
Wichita, Kansas

William H. Stauffer Course No. 2
Pastor, First Mennonite
Church, Sugar Creek,
Ohio

Kirby Page Course No. 3
and Evening Addresses
Author and Lecturer
La Habra, California

Elvera Voth Director of Music
Walton, Kansas

Mrs. Herbert E. Miller Girls'
Belmont, Kansas Counselor

Erwin C. Goering Recreational
Asst. Public Re- Director
lations, Bethel
College, North Newton,
Kansas

Esther Wedel Camp Nurse
Hutchinson, Kansas

Herbert E. Miller Camp Director
Pastor, Bethany Mennonite
Church, Belmont, Kansas

John P. Loewen Asst. Camp Director
North Newton, Kansas

Daily Schedule

6:00 Rising Bell
6:30- 6:45 Morning Devotions
6:50- 7:00 Flag Raising
7:00- 7:50 Breakfast
8:00- 8:15 Cabin Cleanup
8:30- 9:10 Course No. 1, The Ten
Commandments
9:15- 9:40 Devotional Chapel
9:45-10:25 Course No. 2, Menn-
onite Heritage and
culture
10:30-10:50 Song Period
10:55-11:35 Course No. 3, Studies
in the New Testament
12:00- 1:00 Noon Meal
1:00- 1:30 Rest Period
1:35- 2:15 Music Hour
2:30- 5:30 Recreation Period
6:00- Evening meal
7:15- 8:00 Evening Vespers
8:15- Evening Message
10:15-10:30 Cabin Devotions
10:30 Lights Out

Evening Addresses
Monday--How to be Transformed
through Prayer
Tuesday--The Agony of God
Wednesday--What can the Churches
do about War?
Thursday--Total Allegiance to
Jesus Christ
Friday--Economic Life in the
Kingdom of God

21ST ANNUAL

WESTERN DISTRICT
CONFERENCE

YOUNG PEOPLE'S
RETREAT

July 29 to August 3, 1946

CAMP WOOD
Elmdale, Kansas

MOTTO

"Draw nigh unto God and He will draw
nigh unto you." --James 4:8

HOW TO REGISTER-- Fill out the registration card below; get your parents' and your pastor's signature, sign it yourself, and with \$1 send it to Helen Hiebert Mueller, 706 E. Broadway, Newton, Kansas.

CLOSE OF RETREAT--Retreat will close Saturday afternoon. Retreaters should plan to leave after the closing service. No evening meal will be served.

FRIENDSHIP AND FELLOWSHIP--Get acquainted with as many retreaters and leaders as you can; share with them your hobbies and interests.

DON'T DELAY -- ACT!

REGISTRATION CARD
(Be sure that all blank spaces are filled)

Name _____ Date _____

Year in School _____ Age _____

Address _____

Home Church _____

Statement of Purpose: I want you to know that I, as a Retreater, expect to cooperate wholeheartedly in the observance of Camp regulations to be agreed upon by the group.

Signatures: Retreater _____

Parent _____

Pastor _____

(Enclosed please find my \$1 advance deposit on registration fee.)

REGISTRATION CARD

(Be sure that all blank spaces are filled)

Name _____ Date _____

Year in School _____ Age _____

Address _____

Home Church _____

Statement of Purpose: I want you to know that I, as a Retreater, expect to cooperate wholeheartedly in the observance of Camp regulations to be agreed upon by the group.

Signatures: Retreater _____

Parent _____

Pastor _____

(Enclosed please find my \$1 advance deposit on registration fee.)

clip and mail

WESTERN DISTRICT YOUNG PEOPLE'S RETREAT

PURPOSE OF THE RETREAT

"The aim of the Retreat is to make possible a vital experience with God, to provide Christian fellowship and recreation, to foster spiritual growth, and to challenge retreaters to consecrated Christian living and service."

WHO MAY ATTEND --- Enrollment is limited. Eligible are those who will be high school sophomores to those who have completed their sophomore year in college or an equivalent age (15-19 incl.). Those who have completed their sophomore year in college will be registered for retreat for young adults.

REGISTRATION --- Registration is limited to 175. All registrations must be made in advance (registrations close July 23). No part time registrations will be accepted. The committee reserves the right to pro-rate registrations.

WHAT TO BRING---

Bible, notebook, pencil
Clothes, (not your best; no shorts)
Swimming suit
Sporting equipment (tennis racket, tennis shoes)
Pillow, blankets
Towels
Personal toilet articles
Camera, musical instruments
1/4 lb. sugar (1/2 cup)

WHEN TO COME --- Plan to arrive Monday afternoon, July 29, at 3 p.m. Registration, 3:00 p.m. First meal, 6:00 p.m.

VISITORS --- Visitors are welcome only on the first and last day of the retreat.

COST --- \$8.25, plus tax, includes 15 meals, lodging and use of camp equipment. The registration fee is \$3, of which \$1 should be sent to Helen Hiebert Mueller, 706 E. Broadway, Newton, Kansas, with registration blank. Total cost: \$11.25

RETREAT COMMITTEE

Henry Fransen	Buhler, Kansas
Mrs. Willis Rich	N. Newton, Kansas
Henry Hege	Corn, Oklahoma
Roland R. Goering	McPherson, Kansas
Bennie Bargen	N. Newton, Kansas
J. H. Langenwalter	Wichita, Kansas
D. C. Wedel	Halstead, Kansas
Helen Hiebert Mueller	Newton, Kansas

CAMP RULES

We ARE the guests of Camp Wood. This camp and all that it offers us today comes through the sacrifice of others. As retreaters we are here because of the providence and grace of God. Both God and men expect of us that we will abide by the simple camp regulations, and that in all we do here we will always glorify the Lord Jesus Christ, whose name we bear as Christians:

1. Retreaters are expected to conduct themselves in a manner that will bring honor to the name of Christ and His Church.

2. Attendance at every session is required unless excused by special permission of the retreat committee.

3. Retreaters will be in class promptly and speakers will close promptly.

4. Retreaters are expected to be in bed and quiet at 10:30 or such time as provided in the daily schedule.

5. Cars are to remain parked for the five-day period.

The observance of these rules is a tradition at Camp Wood. They have been set up for the mutual benefit of our entire group and for the continued welfare of Camp Wood.

1ST ANNUAL

WESTERN DISTRICT

CONFERENCE

YOUNG ADULT'S RETREAT

July 26-28, 1946

Memorial Hall
North Newton, Kansas

THEME

"Building in Troubles Times"

MOTTO

"Come away by yourselves to some
quiet place and rest a little
while."

(Mark 6:31, American Translation)

THE LEADERS

Dr. Herbert Dester Leader
Medical Missionary to India

Dr. Kirby Page Leader
Nationally known Bible lecturer

Rev. William Stauffer Leader
Field Worker for Home Mission
and Mutual Aid Boards

Mr. Alvin J. Reimer Music
Director
High School Music Instructor

Rev. Erwin Goering
Men's Counsellor
and Director of Recreation
Ass't. Public Relation
Director, Bethel

Mrs. Eva Harshbarger
Ladies Counsellor
Dean of Women, Bethel

Rev. Walter H. Dyck
Retreat Director
General Conference Executive
Secretary

Clip
and
mail

Name _____

Year in School _____

Date _____

REGISTRATION CARD

Age _____

Address _____

Home Church _____

Statement of Purpose: I want you to know that I, as a Retreater,
expect to cooperate wholeheartedly in the observance of Retreat
regulations to be agreed upon by the group.

(Enclosed please find my \$1 advance deposit on registration fee.)

YOUNG ADULT'S RETREAT SCHEDULE
 Memorial Hall, North Newton, Kansas

July 26-28	Friday	Saturday	Sunday
Rising Bell		6:30	6:30
Morning Watch		7:00 - 7:20	7:00 - 7:20
Breakfast		7:30	7:30
Room Cleanup		8:00	8:00
Class Period	9:00 - 10:30 Registration	8:30 - 9:30 Herbert Dester	8:30 - 9:30 Herbert Dester
Class Period	10:30 - 11:00 Orientation	9:45 - 10:45 Retreat Chorus	9:45 - 10:45 Worship -Chapel
Class Period	11:00 - 12:00 Kirby Page	11:00 - 12:00 Kirby Page	11:00 - 12:00 Kirby Page
Dinner	12:10	12:10	12:10
Rest Period	1:00 - 1:30	1:00 - 1:30	1:00 - 1:30
Recreation	1:30 - 3:30 Directed Recreation	1:30 - 3:30 Directed Recreation	1:30 - 3:30 Informal Fellowship
Class Period	3:30 - 4:30 Wm. Stauffer	3:30 - 4:30 Wm. Stauffer	3:30 - 4:30 Wm. Stauffer
Music Appreciation	4:30 - 5:15	4:30 - 5:15	4:30 - 5:15
Supper	5:30	5:30	5:30
Counselling with Leaders	6:00 - 7:00	6:00 - 7:00	6:00 - 7:00
Sunset Service	7:15 - 7:45	7:15 - 7:45	7:15 - 7:45
Evening Service 8:30	India in pictures Herbert Dester	Panel Discussion Dester, Page, Stauffer	Closing Message Kirby Page
Private or Group Devotions	10:15	10:15	10:15
Lights Out			

Clip and mail

Registration Card

Name _____ Date _____

Year in School _____ Age _____

Address _____

Home Church _____

Statement of Purpose: I want you to know that I, as a Retreater, expect to cooperate wholeheartedly in the observance of Retreat regulations to be agreed upon by the group.

Signature: _____

(Enclosed please find my \$1 advance deposit on registration fee.)

WESTERN DISTRICT YOUNG ADULT'S

RETREAT

PURPOSE OF THE RETREAT

"The AIM of the Retreat is to make possible a vital experience of God's Grace, to provide Christian fellowship, to foster spiritual growth, and to challenge retreaters to consecrated Christian service."--Eastern District Retreat.

WHO MAY ATTEND?--Enrollment is limited to those who have completed their sophomore year of college, or are an equivalent age (20 or over).

REGISTRATION--There will be no limit as to number registering, but all registrations must be made in advance (Registrations close July 23).

WHEN TO COME--Plan to arrive Friday morning at 9:00 for assignment of room.

WHAT TO BRING

Bible, notebook, pencil
Swimming suit (swimming arrangements can be made down town)
Sporting equipment (tennis racket, gym shoes, if interested in gym floor sports)
Pillow, blankets
Towels
Personal toilet articles
Camera

RECREATIONAL OPPORTUNITIES--Gymnasium floor sports, provided players wear gym shoes; volley ball; croquet; horse shoe; softball; tennis; and hiking.

A SPECIAL INVITATION goes to young married couples who have hesitated in attending Camp Wood, because young people seem to be "getting younger each year." Bring your mate. She deserves a vacation from the grind of daily duty at home.

FRIENDSHIP AND FELLOWSHIP--Get acquainted with as many retreaters and leaders as you can. Share with them your interests and concerns. Ask a leader for a personal interview; or the director will be happy to arrange one for you.

VISITORS--Visitors are welcome for all of the evening sessions.

COST--\$5.00, plus tax, includes 8 meals, lodging for 2 nights, and use of sports equipment. The registration fee is \$3.00, of which \$1.00 should be sent to Helen Hiebert Mueller, 706 East Broadway, Newton, Kansas. Total cost, \$8.00

Single day Registration, with room and meals, \$2.50.

Single meal rates (3 hours notice)

Breakfast	.25
Noon	.45
Evening	.35

For additional Registration Blanks write Helen Hiebert Mueller at above address.

RETREAT COMMITTEE

Henry Fransen	Buhler, Kansas
Mrs. Willis Rich	North Newton, Kansas
Henry Hege	Corn, Oklahoma
Roland R. Goering	McPherson, Kansas
Bennie Bargen	North Newton, Kansas
J. H. Langenwalter	Wichita, Kansas
D. C. Wedel	North Newton, Kansas
Frieda Claassen	Beatrice, Nebraska
Helen H. Mueller	Newton, Kansas

CLOSE OF RETREAT--Retreat closes Sunday night. Retreaters should plan to leave at the close of the service.

EDWIN L. CARTER, MINISTER
PARSONAGE: 135 BONITA COURT
TELEPHONE 617-526

MISS GRACE MAXWELL, CHURCH SECRETARY
MRS. MAURICE HAWKINS, CHURCH CLERK
EDGAR C. PIERCE, CHURCH TREASURER
CHURCH TELEPHONE 621-254

First Christian Church

"A" STREET AT VINE AVENUE

Ontario, California

July 30, 1946

Mr. Kirby Page
Box 247
La Habra, California

Dear Kirby:

Thanks for the book on "Preventing a Third World War". I am sharing it with my friends and appreciate your usual keen interpretation of affairs.

Enclosed you will find \$2.00, one of which I believe was the cost of the paper bound copy. Please use the other one to send a copy to someone else.

Sincerely yours,

Edwin L. Carter

Rev. Edwin L. Carter,
Minister
First Christian Church

Ed. 2.00
8-1-46

3324 SE Woodward St.
Portland, Oregon
July 30, 1946.

Dear Kirby:

Have not heard from you since writing a month or so ago. The copies of Living Prayerfully and Living Abundantly have not been found at 7410 SE Division, where I still am until Thursday. Will move to the above address for three weeks while Tom McCammot is on vacation. Don't know just how to work after that. This house is presumably being sold to be converted into an Old Peoples' Home. I may go out into some logging camp and take an easy job, such as washing dishes, which should leave me some time for study. I could earn something to give and might also save something with which to begin work after the crash. Am considering getting a car and trailer in which to live and take literature as I go about with the message. Don't like to take two or three years to get enough ahead to do it since the need seems so urgent, but there is still much that I need to know and be. And I could be writing and assembling the printed messages. Another possibility is to establish some kind of living center, a school for prophets. Have a small group of seekers meeting each week. Am speaking at various groups which I visit as one of the audience, spoke once on the street with encouraging results, and am singing some but have not found the right songs yet. Some songs of the new day have yet to be written.

Am anxious to hear of your recent labors and plans. What is the difficulty about selling Now Is The Time through the bookstores? If millions of copies can be put into peoples' hands, it will do miracles. I know, of course, that the best way to get people to read is to take the material right into their homes and convince them of its importance. That is one of the ways in which we must work. It is the three groups which are doing that which are making the converts today. That is where the devoted fellowship of teachers is indispensable.

John Ekert is putting in saw dust and has his radio going in the basement while I write. He is the same old John, only a little more so—as generous and irresponsible as ever, getting along. He sends regards. He has been called by his draft board, tho' his parole does not end until Sept. 15. Is delaying sending in form 47 as he is opposed to C P S.

Yours in Hope,

Rosie Anderson

THE CHURCH WOMAN

Official Publication of The United Council of Church Women

156 Fifth Avenue, New York 10, N. Y.

UNITED COUNCIL
OF CHURCH WOMEN

MRS. HARPER SIBLEY
President

MRS. RUTH MOUGEY WORRELL
Executive Secretary

MRS. ABRAM LE GRAND
Editor

July 31, 1946

Mr. Kirby Page
Box 247, La Habra
California

Dear Mr. Page:

In looking over your book of Worship Services recently I discovered several that would make good material for THE CHURCH WOMAN. Would you be willing to let me have permission to use one of the services, perhaps the one on Race, and at a later date I might like to use a Litany. You will remember that I have already given you some publicity for this book and I will be glad to tell the source of the services, and the price of your book from which they are taken.

Hopefully yours,

Mabelle Rae LeGrand

LeG:EBM

Mrs. Abram LeGrand, Editor



Month's Survey of Books

The River Jordan. By Nelson Glueck. Westminster Press, Philadelphia. 252 pages. \$3.50.

TO THE ABILITY of scientist and scholar, Nelson Glueck has added the art of a "teller of tales." His is a thrilling story with the Jordan River as the chief character. The word pictures reveal the human life story of one after another minor character, from the dawn of history down to Roman and Byzantine times. Water may be to us a symbol of the transitory but in the land of the River and the Book, water close at hand was the one needed thing to make life possible and civilization permanent.

The Jordan River ceases to be bleak and lonely, it becomes populous and prosperous in the unfolding tale. Glueck restores it to the beauty and place given it in Gen. 13:10—"A Garden of God." He has examined and catalogued more than seventy villages and towns on the East side alone.

No finer list of photographic illustrations has been placed in a book of like size. From the four sources of Jordan to the Dead Sea, along its banks, from the hills and from the air you are given "the feel" of the land and its economy—so difficult to transmit to those who have not experienced it. Lay people as well as teachers and scholars are greatly indebted to Dr. Glueck for this excellent volume.

J. BARBEE ROBERTSON.

Romanism and the Gospel. By C. Anderson Scott. Westminster Press, Philadelphia. 203 pages. \$2.00.

THE PRINTING in America by the Westminster Press of C. Anderson Scott's book *Romanism and the Gospel* is most timely. The author builds upon a very firm biblical and historical foundation. Clearly does he insist that Romanism is far more Judaistic than it is Christian. Since its beliefs and practices are taken from the Old Testament rather than the New, it does not know the true meaning of Christ nor the freedom that is found in Him.

Among the chapter headings, one finds the following: "The Need for Reformation," "Mary, the Mother of Jesus," "The Lord's Supper," "The Mass," and "The Church." The mass is clearly revealed as the perpetuation of the temple sacrifices of the Old

Testament—sacrifices that are altogether foreign to the teachings of Christ.

The chapter on "The Church" is good reading. The following quotation is pertinent: "We have good reason to be proud of the right high and noble conception of the church, which is recovered from the New Testament by the writers of the Reformation and passed on to us by authoritative documents and papers in the reformed churches since their time."

Preachers will find this to be a real source book for sermons on our Protestant faith. It is not controversial nor bitter, but reveals the truth as it is in Christ.

CLARK WALKER CUMMINGS.

The Christian Future, or the Modern Mind Outrun. By Eugen Rosenstock-Huessy. Charles Scribner's Sons, New York. 248 pages. \$2.50.

ONE GOOD THING FOR AMERICA which has come out of the evil of Nazism has been the emigration of German scholars from their native land to become citizens of this country. The author of the above book is one of these. For a generation in his younger days he worked in the light of "the three profoundest prophets of the religious crisis which threatened our values: Kierkegaard, Marx, Nietzsche." But he did not succumb to their theories. He became a thorough scholar himself and taught at Leipzig and Breslau before coming to this country. Since 1935 he has been teaching Social Philosophy at Dartmouth. Though a scholar he has not always followed a typical scholar's course. He has written several books and is a mixture of conservatism and liberalism.

Possibly a quotation or two will reveal the burden of his latest book since a detailed consideration would take too much space. "A question about the future of Christianity would be out of order," he declares. "... Christianity is the founder and trustee of the future, the very process of finding and securing it, and without the Christian spirit there is no real future for man. . . 'Saving' Christianity is unnecessary, undesirable, impossible, because it is anti-Christian. Christianity says that he who tries to save his soul shall lose it. Our supreme need is not to save what we

smugly presume to have, but to revive what we have almost lost. The real question is: Do we have a future? Then, we have to be Christian." This future will revolve around the cross and will have a larger place in it for eschatology than many liberals think.

The author states that America seceded from the Christian Era in the years between 1890 and 1940. Sin became collective. The factory and education ran things. Future problems, according to secession America, will be a matter of economics and peace treaties without removing the causes of wars and retrogressions. Since people think so largely in terms of the secular, the modern mind has been outrun in that it is not looking to the philosophy of the cross for better days.

Mr. Rosenstock-Huessy is staunch in his faith that Christianity will make the future, despite unpropitious conditions. "Yes, Christianity is bankrupt today," he concedes. "But not refuted. Christianity has been repeatedly bankrupt. When it goes bankrupt, it begins over again; therein rests its power."

This book is by no means hammock reading but if a person, even if he is not himself a scholar, will really dig into it he will be greatly rewarded.

E. B. BOURLAND.

Children's Story Sermons for Today. By Joseph James Murray. John Knox Press, Richmond, Virginia. 151 pages. \$1.50.

PASTORS AND PARENTS will welcome this book. The language used is chaste and dignified yet simple and easily understood. The stories have child interest and are full of helpful suggestions. They are drawn from Scripture, nature, science and life situations and provide considerable variety. The general pattern includes Scripture, story and teaching. The teaching may sometimes be a bit forced, but the pastor who speaks to children will find helpful material which can be readily adapted for his own use. He will turn to it again and again. Parents will be glad to have the book to use at the children's hour. The stories make good reading for children. Thank you, Dr. Murray, for a helpful book.

WALLACE R. BACON.

Introducing the New Testament. By Archibald M. Hunter, Ph.D. Westminster Press, Philadelphia. 123 pages. \$1.00.

THIS IS AN admirable little book, fully abreast of modern scholarship, written in an attractive manner.

It is divided into four parts: Part One: Introductory, dealing with the language, text, and canon. Part Two: The Four Gospels, dealing with their origin, the synoptic problem, and the significant characteristics of each Gospel. Part Three: The Early Church and St. Paul. The spread of the church from Jerusalem to Rome is vividly sketched. Paul's writings are illustrated by the selection of four of his epistles of which either the setting or a paraphrase of the contents is given. These four are Romans, referred to as, "The Gospel According to St. Paul"; 1 Corinthians under the heading, "The Church of God in Vanity Fair"; Philemon, under the title, "Speaking the Truth in Love"; and Philippians, designated as "A Paeon From Prison." Part Four: The Writings of the Apostolic Men. The selections here are Hebrews, entitled "The Epistle of Priesthood"; James, called "The Epistle of Practice"; 1 Peter, described as "The Epistle of Hope"; 1 John, under the title of "The Epistle of Life"; and Revelation set forth as "The Judgment and Victory of God." The book contains much information expressed in a clear and concise manner. I commend it most heartily.

E. E. STRINGFELLOW.

Macartney's Illustrations. By Clarence E. Macartney. Abingdon-Cokesbury Press, Nashville, Tenn., 421 pages. Price, \$2.50.

CLARENCE E. MACARTNEY is a preacher of great power, and one of the sources of that power is his ability to use fitting illustrations. Who better than he could produce a book of sermonic illustrations!

The volume contains high-class, interesting, and applicable stories for every kind of sermon. These are listed alphabetically and one can easily find an illustration for the subject he is considering. These stories and illustrations have been carefully selected from the many sermons preached by the author. Every minister's preaching will be enriched by reading this book.

A. HOMER JORDAN.

Christ and Man's Dilemma. By George A. Buttrick. Abingdon-Cokesbury, Nashville, Tenn. 224 pages. \$2.00.

MAN IS WICKED, he is ignorant, and he is mortal. He knows he is all these things and strives in various ways to conquer or ignore them. The fact is he cannot in his own power correct his wickedness, inform his ignorance, nor remove his mortality. He must turn to Christ for the solution of his dilemma.

The Christ for whom Buttrick pleads is no "vague ideal," and not a "name for our good intentions." He is "Christ as the incarnate of God." He is different from all other men, yet he catches up in his personality the life that is life indeed.

In three fields of our modern world—business, education, and the machine—the author shows how the human dilemma cries out for Christ as the answer. Faith is the instrument by which we approach the solution. Here is a book both timely and timeless, the product of one of our country's greatest souls.

PAUL E. BECKER.

The Great Divorce. By C. S. Lewis. Macmillan Co., New York. 133 pages. \$1.50.

C. S. LEWIS writes well. *The Great Divorce* is no exception. It is very readable, but discerning observations and conclusions are not sacrificed to readability. On the surface, the writing is a fantasy delightfully told—the story of a busload of ghosts taking an excursion to the after-life. But under the surface lies the real value of the book. Conversations ensue between spirits and ghosts, where attempts are made to put a little hell into heaven and some heaven into hell. How penetrating are these conversations between the spirits and ghosts as they discuss love, death, pity, tragedy. The conversations are often human but the conclusions, which are obvious, are Christian. "There is no heaven with a little hell in it"—they are forever divorced. The symbolism of blessed spirits and damned ghosts suggests from their behavior and conversations that those who have embraced the illusion of being able to act "human" in the life-to-come can never enjoy the world of reality. Hence, the title of the book.

It reads like Gibran's writings. It should be read.

RAYMOND McCALLISTER.

Now Is the Time to Prevent a Third World War, written and published by Kirby Page. 123 pages. Paper edition, \$1.00. Cloth, \$2.50.

HERE IS AN EXCELLENT STATEMENT of the practical, Christian way to prevent war. A glance at the table of contents accurately and fully reveals the ground covered. To pick out a few sub-titles: "Economic Justice and Fellowship," "Racial Justice and Fellowship," "Disarmament," "Winning Germany and Japan." Here is also a brief, concise history of the steps leading into World Wars I and II. One's eyes are opened, if they had

THE CHRISTIAN-EVANGELIST

not been before, by the list of "144 instances of undeclared war, armed hostilities or armed occupation" plus the five declared wars in which we have engaged all over the world since the formation of the Federal Government; also by the listing, step by step, of the pre-Pearl Harbor policy of the United States which led to war. The book closes with an excellent statement on "The Power of God in an Atomic Age." Christians will have to rely on and use that power.

URBAN L. OGDEN.

Brief Book Reviews

Improved Funeral Manual. By William H. Leach. Fleming H. Revell, New York. 224 pages. \$1.50.

A practical manual for ministers. Contains a valuable discussion of "Professional Conduct," answering most questions arising about the funeral service. Three historic liturgies, Protestant Episcopal, United Lutheran, and Presbyterian, are included. Other well-selected liturgical material—Scriptures, prayers and poems together with "An Anthology on Immortality"—complete the volume.

Your Faith and Your Neighbor's. By Frederick Hall. W. A. Wilde Co., Boston. 142 pages. \$1.00.

A quiz book of world religions. An effort to stimulate a more sympathetic understanding of comparative religions by the simple question-and-answer method. Contains much valuable information with the necessary limitations of this method of approach.

Printed Story-Sermons. By P. G. S. Hopwood. Fleming H. Revell Co., New York. 127 pages. \$1.50.

Forty short "story-sermons" for children by well-known English writer. Suggested by the Bible and stories from great literature. Six are based upon Browning's *Pippa Passes*. On the whole, well done.

I Want to See Scotland. By J. Edgar Williams. Privately printed, Madison-Lenox Hotel, Detroit 26, Mich. 30 pages. Paper, \$1.00.

Edgar DeWitt Jones in the introduction says, "I believe that many a Scotsman will wish to own and treasure a copy of this little book. Reading it, musing on its contents, the beloved land of his ancestors will come to life, and the reader will be comforted, edified, and inspired with 'memories that bless and burn.'"

Any books reviewed in these pages may be obtained promptly from the Christian Board of Publication.

The Merchandise Department will supply you with any book from any publisher on any subject, and will mail books at standard prices postage prepaid.

Box 417,
Sunapee, New Hampshire

1st August, 1946

Dear Kirby Page -

You probaby do not remember me, but we have met at different times. Several years ago I was a student at Bluffton College and you were one who helped a great deal in aiding me to reject some of the superficialities of religion without being led into rejecting Christ. I have just been discharged from C.P.S. -- which, altho frustrating, was a worthy experience in many ways.

I hope that you are feeling much better these days. For 6 months I was in a C.P.S. camp in the mountains behind Santa Barbara -- several times I managed to spend some week-end time with Allan Hunter in L.A. I called you up once from there, and you had been feeling poorly -- and I hope your health has improved in the interim.

I will be in Berkeley in September and plan to finish my seminary work and my pre-med work there. I have about a year and a half of seminar to finish, as I was working on my B.D. in Chicago when I ~~finished~~ entered C.P.S.

I have an increasing interest in the field of Christian psychosomatic medicine. As you know, psychosomatic medicine deals with the mind and body together in analysis of illness and of course requires the usual M.D. education -- plus.

This letter is being written inasmuch as I plan to have a magazine subscription service, and probably book service, out of Berkeley. I have a wife and a daughter who is 14 months of age.

(The other page was interrupted and I see I left myself suspended in a paragraph) As I was saying, I have a family to be responsible for and I believe with the proper approach a magazine subscription service can built up which will help meet certain expenses and also be some work which my wife can aid with at home in her spare time.

I plan to come to Southern California the latter part of August and hope to see you before I go north to Berkeley as I would like to talk this matter over with you.

I hope you will find time to drop me a card before I leave on the 15th for California via St. Louis where I plan to visit my Mother for several days.

My discharge from C.P.S. came through in May and my wife and daughter and I have been up here in New Hampshire for the summer -- having a very simple -- but wonderful vacation -- intermixed with sufficient work to take care of groceries, etc.

Hoping to hear from you, and with best personal regards, I remain

Your friend,

Milburn Diller
Milburn Diller

CAMP WOOD CLARION



Volume 1

Elmdale, Kansas, August 3, 1946

No. 1

"That Cause Can Neither Be Lost Nor Stayed"

That cause can neither be lost nor
stayed
Which takes the course of what God
has made;
And is not trusting in walls and
towers,
But slowly growing from seeds to
flowers.

Each noble service that men have
wrought
Was first conceived as a fruitful
thought;
Each worthy cause with a future
glorious
By quietly growing becomes victor-
ious.

Thereby itself like a tree it shows;
That high it reaches, as deep it
grows;
And when the storms are its branches
shaking,
It deeper root in the soil is taking.

Be then no more by a storm dismayed,
For by it the full-grown seeds are
laid;
And though the tree by its might it
shatters,
What then, if thousands of seeds it
scatters!

OUR LEADERS

Rev. Herbert E. Miller served as camp director this year. He is pastor of the Bethany Mennonite Church in Belmont, Kansas. Mrs. Miller was the girls' counselor.

(Continued on page 2)

EVENING MEDITATIONS BY KIRBY PAGE

The evening messages, delivered by Dr. Kirby Page, proved interesting and inspirational to all retreaters.

Monday evening Dr. Page spoke on prayer. He stated that prayer is man's most important business, because it changes God's opportunity. When God seems very close to us, we want most to do his will. Three ways of obtaining this close relationship are: (1) by watching God at work, in nature, creatures, and man; (2) by looking through His eyes; and (3) by listening to God.

"The Agony of God" was the theme of Tuesday night's message. From the beginning of time God has been sighing, for man has failed to accept Him. Today the condition of the family, race prejudice, and industrial ill-feeling cause God to groan.

"What can I do to prevent a third world war?" was the serious question dealt with Wednesday evening. Military strength will not prevent, but will bring war on. In the case of war, might will not defend us, but will cause mass suicide, for war has now become total.

The undesirability of our economic life was discussed Thursday night. Due to powerful monopolies, 10,000 of the adult population now control one-half the manufactured articles in the United States. There are many ways to reduce the wealth of this super-privileged class. More land should be owned by users. Taxation of land, inheritance tax, and income tax would reduce the land owned for speculation.

(Continued on page 2)

MORNING STUDIES

The young people have been greatly inspired by the messages given during the morning courses.

Dr. J.H. Langenwalter was in charge of the course based on the Ten Commandments. He divided them into five main themes, taking a number of illustrations from his own life to make clear his points. Being a man of wide experience, these illustrations are very valuable.

The second course was headed by Rev. William H. Stauffer. It was entitled Mennonite Heritage and Culture. Reverend Stauffer maintained that it is much easier to be a Mennonite Christian on a farm than in the city. And he believes that land should be taken as a sacred trust rather than as a business enterprise.

Dr. Kirby Page led the third course, Studies in the New Testament. He emphasized the fact that Christians are really joyous people. All deep satisfactions are derived from right relationships, with God, with Christ, with fellowmen, and with one's own highest self. Sources of joy are beauty, truth, goodness, fellowship with people, and communion with God.

EVENING MEDITATIONS

(Continued from page 1)

A consecration service Friday night climaxed the evening messages. Using the theme, "Total Allegiance to Jesus Christ," Dr. Page stated: "Life, when it is possessed by God, has unlimited possibilities." After prayerful singing the retreatants took whatever advanced steps in Christian living they were resolutely determined to carry out during the coming weeks, months, and even years.

SINGSPIRATION

Some of the highlights of our Camp Wood stay were the vespers held every evening before the services. The first night we gathered in Hutch Hall and were led in song by our song leader, Elvera Voth.

On Tuesday evening we all walked down to the lake for our song services. We sang antiphonally, and, as the blended voices moved across the water, they produced a very spiritual effect upon us all.

The following evening we remained in Hutch Hall for vesper services where we learned several new songs. Again on Thursday evening we sang our hymns at the lake and then came back to camp for the evening address.

OUR LEADERS

(Continued from page 1)

The recreation program was directed by Erwin C. Geering, who is Assistant Director of Public Relations at Bethel College.

Elvera Voth, high school music teacher whose home town is Walton, Kansas, was music director. She was in charge of the choir and antiphonal singing in the evening.

The course on Mennonite Heritage was taught by Rev. William Stauffer, pastor and farmer in Sugar Creek, Ohio.

Dr. Langenwalter, pastor of the Lorraine Avenue Mennonite Church in Wichita, Kansas, was the teacher of the course on the Ten Commandments.

The evening messages were presented by Kirby Page, author and lecturer, whose home is in La Habra, California. He also taught a morning class on New Testament Studies.

MORNING DEVOTIONS

Morning devotions, a part of the daily schedule at Camp Wood, brought inspiration for the day. Strains of "Holy, Holy, Holy," "For the Beauty of the Earth," "When Morning Gilds the Skies," "Praise to the Lord," and other hymns sung by various ensembles came drifting across the lake where retreaters listened with devotion.

Thoughts of nature and the wonders of God's universe were presented in Scripture and poetry. Scripture readings were taken from Psalms 19, 121, and 103.

"The heavens declare the glory of God; and the firmament sheweth his handiwork."

"I will lift up mine eyes unto the hills, from whence cometh my help."

"Bless the Lord, O my soul: and all that is within me, bless His Holy Name."

STATISTICS

Registered retreaters numbered 176, of whom 71 were fellows and 105 were girls. In addition, 25 leaders were present. The Alexanderwohl and Bethel College churches had the most retreaters--15 each. Thirty-one churches in the Western District Conference were represented.

Alexanderwohl, Goossel	15
Boatrico, Nebraska	2
Bethany, Kingman	2
Bethel College, North Newton	15
Bethel, Inman	9
Brudertal, Hillsboro	5
Buhler, Buhler	12
Door Creek, Oklahoma	6
Edon, Moundridge	10
Emmaus, Whitewater	4
First, Boatrico, Nebraska	11
First, Burns	1

First, Halstead	1
First, Hutchinson	1
First, McPherson	1
First, Newton	9
First, Pretty Prairie	5
First, Christian, Moundridge	4
Gnadonberg, Whitewater	4
Goossel, Goossel	3
Hanston, Hanston	1
Hobron, Buhler	9
Hoffnungsau, Inman	14
Inman, Inman	3
Lorraine Avenue, Wichita	8
Meadow, Colby	2
New Hopetown, Mono, Oklahoma	2
Taber, Newton	8
Walton, Walton	2
West Zion, Moundridge	6
Zion, Elbing	1

CHAPEL PROGRAMS

Tuesday--"Whon Morning Gilds the Skies"--Girls Sextet
Parody on 23rd Psalm--
Catherine Rogier
"Polannaiso in A Minor" by
Chopin--Ruth Fast

Wednesday--Flashlight Object Lesson--
Rev. Herbert Miller

Thursday--Reading: "Sisters"--
Mary Esther Graber
"Ye Who Are Noble" and
"Faith of Our Fathers"
Boys Chorus

Friday--Stories of Great Hymns--Alice
Wodel
"Lead on, O King Eternal"
"Sun of My Soul, Thou Savior
Doar"
"All Hail the Power of Jesus'
Name"

Saturday--Choral Reading: "Give Us
This Day Our Daily Bread"
Special Music by the camp
choir



ODDS AND ENDS

John Goosson from Boot-Rico, Nebraska, is said to be the most popular fellow in Cabin 7.....FLASH! Clarice Wiobo found out that walking through mud wasn't a very good way to keep body and soles clean, hardly.... While the lifeguards are around the lake during the daytime when nobody hollers for help, Cabin 6 finds they need someone to answer "Dreamboy's" S.O.S. calls at 2:30 a.m.....Leader of Cabin 10, Wanda Voth, graciously received her generous birthday gift, specifically a rattle. . . . Orpha Schroeder, deciding to rest one afternoon, gently put her head on what she thought was a very hard rock. Upon investigation she discovered the "rock"--a cute, sweet, and lovely turtle--had been placed in her bed by Marty Kaufman of Cabin 20 Is it that the occupants of Cabin 13 haven't the charm or personality to rate three more persons, or is it the number 13?.....To live in the middle of the men's "highway" was the "privilege" of the girls of Cabin 9 During the wee hours of the night Betty Zorgor, faithful Momma of Cabin 13, had a snorting visit from one of our stable friends.

CONTRIBUTORS TO PAPER

Marna Lou Epp	Mary Lou Rich
Marjorie Fast	Mary Ann Unruh
Karolyn Kaufman	Loland Voth
Marty Mae Kaufman	Nada Voth
Cathorino Rogier	Reporters
Gladys Dostor and Wanda Voth--typists	
Monica Dirks--advisor	



SPORTS



Among the activities of the campers were tennis, ping pong, horseback riding, softball, volleyball, swimming, and, of course, the folk games where some of the bashful kids got acquainted.

In tennis (singles) there were eight entries. The champion and runner-up were Kenneth Buller and Hugh Hostetler, respectively. The tennis courts are now concrete courts, enclosed by a wire mesh.

Ping pong attracted many in the tourney and also those who wanted to pass the time. In the boys' ping pong there were sixteen who participated, the champion being Hugh Hostetler, and Marlow Krehbiel, the runner-up.

Eight paddle swingers entered the girls' rounds. First place was taken by Ardiona Voth who played Sylvia Andros.

Swimming, ah yes, the cooling-off period. The group was divided into two groups. All those whose cabins had uneven numbers were in the first shift. Those in even cabins had the second shift.

Each day there were three shifts of horseback riders of fifteen each, so approximately 150 hit the trail.

After supper each evening "Hugo" Hostetler sponsored a few folk games that helped to get everyone acquainted with one another.

CHURCH DIRECTORY 1946

Church Office
Wesley Hall
Telephone 1038

Minister's Residence
309 North Highland
Telephone 1378

CHURCH STAFF

Paul E. Martin Bishop	Mrs. J. E. Harris Church Secretary
Rev. E. H. Hook District Superintendent	Mrs. C. C. Yarrington and Merton S. Zahrt Directors of Choirs
Paul V. Galloway Minister	Miss Sibyl Ann Thompson Organist
James Robert Scott Junior Pastor	W. E. Chastain Custodian

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Wesley Foundation
Wesley Hall
Telephone 1038



Mrs. J. E. Harris
Director

SERVICES

Morning Worship.....	9:30
Evening Program.....	5:00-7:30
Wesley Players.....	1st and 3rd Mondays

Serving Methodist Students at the University of Arkansas.

† C R U S A D E F O R C H R I S T †

6470

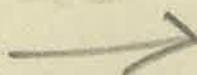


C E N T R A L M E T H O D I S T C H U R C H

DICKSON AT HIGHLAND

114TH YEAR

FAYETTEVILLE, ARKANSAS



Paul V. Galloway, Minister
COUNSELOR, WESLEY FOUNDATION

A Preaching . . . Teaching . . . Ministering Church
Invites you into its Fellowship and Service.

"I was glad when they said unto me, Let us go into the House
of the Lord."

Psalm 122:1.

AUGUST 4, 1946

MORNING WORSHIP---10:45

Chimes-----Calling all to SILENT MEDITATION
Prelude-----The Organ
Hymn--118
Apostles Creed
Prayer--Responses
Organ Interlude
Solo-----Miss Ethel Riggs
Responsive Reading 19th Sunday No. 1
Gloria Patri
Scripture Lesson
Offertory-----The Organ
Hymn--116
Sermon-----Rev. E. H. Hook
Hymn--233
Call to Discipleship--Church Membership
Benediction----Doxology----Postlude----Chimes

EVENING SERVICE---7:30
(Using Cokesbury Hymnal)

Prelude-----The Organ
Hymn--118 "Savior, Breathe An Evening Blessing"
Hymn--123 "Revive Us Again"
Responsive Reading No. 324
Scripture Lesson
Prayer
Solo-----Mrs. J. M. Hendricks
Offertory-----The Organ
Hymn--124 "What A Friend"
Sermon
Hymn--135 "'Tis So Sweet To Trust IN Jesus"
Benediction----Doxology----Postlude

The Woman's Society of Christian Service will not have a meeting this week.

We have received thus far on the Chapel and Building Fund \$6,465.00 but we need \$9,000.00. If you have not yet sent in your contribution, wont you do so at once? We are anxious to get this out of the way as soon as possible. We hope to have the Chapel and choir room ready for use in a very few days.

MORBUS SABBATICUS.

Morbus Sabbaticus, or Sabbath sickness, a disease peculiar to church members.

1. The symptoms vary, but it never interferes with appetite.
2. It never lasts more than twenty-four hours.
3. No physician is ever called.
4. It always proves fatal in the end--to the soul.
5. It is becoming fearfully prevalent, and is destroying thousands every year.

THE ATTACK comes on suddenly every Sabbath; no symptoms are felt on Saturday night; the patient sleeps and wakes feeling well; eats a hearty breakfast, but about church time the attack comes on and continues until services are over in the morning. Then the patient feels easy and eats a hearty dinner.

In the afternoon he feels much better, and is able to take a walk or go for a ride and read the Sunday paper; he eats a hearty supper, but about church time he has another attack and stays home. He wakes up on Monday morning refreshed and able to go to work, and does not have any symptoms of the disease until the following Sabbath.

THE REMEDY: "Be not deceived; God is not mocked." Galatians 6:7.

Greet some stranger before leaving the church today.

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August 9, 1946

Dr. Kirby Page

La Habra, California

Dear Kirby:

It is too long since I have written you, but we understand that the mutual regard we have for each other continues just the same. I hope that you and your family are well and that I can manage to see you the next time you come east. I don't expect to be on the Pacific Coast for some time.

The immediate occasion of this letter is that I have just written a review for Fellowship of your book "Now is the Time to Prevent a Third World War." I am sure that you will have received many comments congratulating you on this excellent job. I am urging that every FOR group in the country study it this winter. I think it is the best statement of the present world situation, from the standpoint of Christian pacifism, that I have seen. I hope it can get a wide reading in/ are seminaries and by young ministers. I am sure that you/doing all that you can to secure this, but if there are any special ways in which it occurs to you that I might help, please let me know. We will certainly push the book at FOR conferences next fall.

Yours affectionately,

Nevin

John Nevin Sayre

jns/rs
 Dictated by JNS but

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signed in his absence
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METHODIST CHURCH

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BERKELEY 6, CALIFORNIA

August 10, 1946.

Kirby Page,
La Habra, California.

Dear Kirby,

This is a group of "old China hands" fletch-erizing on the future of the solar system while waiting for the MARINE LYNX, the missionary ship, which sails on Sept. 11.

Our discussion has drifted back to your outline for a "Department of Peace", published in the interim between wars, but so largely unheeded. We are glad that Walter Lipmann has recently advocated the exchange of students on a large scale. But we feel your plan was much more comprehensive and promising. Is this not the time to republish it? Can you (we) not get the Federal Council to take it up?

We know the War and Navy Departments are not going to make the world safe for anyone anywhere. The State Department is compromised by too much horse-trading. But are not Mr. and Mrs. John Citizen ready now to develop a Department of Peace?

Respectfully submitted, - since you may not have anything to think and pray about just now!

Idabelle Lewis Main, Huanan College, Foochow, China
Ruth Gress, Nanking, Lukien, China
Edna Jones, Minetsing, Lukien, China
Mrs. Georgia Gress - mother of missionary
Mrs. Charles E. Wiles, Ninghwa, Lukien, China

ROSSMOYNE Christian Church

1504 EAST MOUNTAIN ST., GLENDALE 7, CALIFORNIA

A. V. Havens, M. A., B. D., Minister
August 10, 1946

Dr. Kirby Page
Box 247
La Habra, Calif.

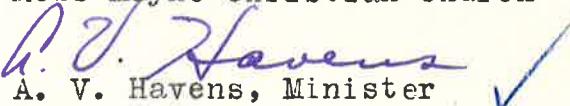
My dear Dr. Page:

Our church is planning to hold a preaching mission, November 24 through December 8, in conjunction with the United Evangelistic Campaign being sponsored this Fall by the Los Angeles Federation of Churches.

We would like very much to have you bring the messages during that preaching mission. If you can arrange to do so, we will be most happy to give you an honorarium of \$200.00. You may also bring your table of books.

Personally, I hope you will make every effort to be with us. Our church is developing nicely. We are the only church in the entire Northeast section of Glendale and we have 156 active members. I am confident that you can do a great deal of good through this preaching mission.

Most sincerely yours,
Ross moyne Christian Church


A. V. Havens, Minister ✓

Chairman
HENRY J. CADBURY

Honorary Chairman
RUFUS M. JONES

Executive Secretary
CLARENCE E. PICKETT

American Friends Service Committee

Philadelphia, Pennsylvania

Area Office
Des Moines 11



Drake University
Iowa

August 12, 1946

Kirby Page
Box 247
La Habra, California

Dear Kirby:

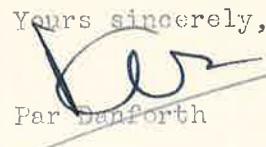
I appreciate your letter of August 8th and we are grateful to you for sending the check for the amount due us from literature sales made during your time here in Iowa. I am enclosing our receipt.

I am sorry that you have decided to give up the idea of a lecture series because it seems to me to have real possibility.

I am interested in your statement that you are going to be working in the Pacific Northwest for several months in the fall. I think I shall be moving to Seattle in October to work in the Service Committee office there and one of the things I wanted to ask you when I wrote was whether you were planning a tour in that direction, very soon. I imagine your time for the coming jaunt is pretty well booked up and besides I doubt whether we could do very much about organizing anything for you before Christmas, ~~and~~ I'll not raise the question at this time. I hope you will keep in touch with me and let me know when we could have some of your time later on.

With best wishes to you and Alma

Yours sincerely,


Par Danforth

PD:mt

| This is confidential as yet-
and may not happen.

Co-Sponsor of The Midwest Institute of International Relations at Drake University
and
Sponsor of the Youth Conference on World Affairs at William Penn College, Oskaloosa, Iowa

Ker

American Friends Service Committee
20 South Twelfth Street
Philadelphia  Pennsylvania

August 13, 1946

Kirby Page
LaHabra, California
P. O. Box 247

Dear Kirby:

I have been conscious for several months of the fact that you sent us 50 copies of your latest book and I believe 100 copies of your smaller devotional book, both in paper bindings. You have never followed up with the usual bill. If you will do so, we will try to send through a check shortly. We have sold some of the consignment and will be able to take care of the rest during the fall.

I hope that you and Alma are having a good summer. Ours has been going very well here.

Very sincerely,

Red
E. A. Schaal

op

EAS/lmh

COPY

August 15, 1946

Mr. Alden Warkentin
1631 South Santa Fe
Wichita, Kansas

Dear Alden,

We are sending you your "advance steps" to which you subscribed at the consecration service at the Camp Wood retreat. We hope this will be a reminder of the wonderful days we had there together and a help as you continue to advance in your Christian life.

Sincerely yours,

THE RETREAT STAFF

by
Secretary

Meno, Oklahoma
August 15, 1946

Dr. and Mrs. Kirby Page
LaHabra, California

Dear Friends,

I am sending you carbons of the letters that went out to our retreaters when we returned to them their "advance steps" and those that were sent to the pastors. Dr. Langenwalter, Mrs. Balzer, and I worked together on the tabulating and the original of the letters. My husband and I did the typing. All letters were original, except in the cases of a few assistant pastors who received carbons of the pastor's letter.

You may be interested in the frequency of the checking by our young people. One hundred sixty-two out of 175 handed in the sheets.

No. 1	was checked by	156
No. 2		153
No. 3		141
No. 4		144
No. 5		34
No. 6		10

There were a number of young people who indicated that they had already taken step number six, and those are not included in our tabulation. I am certain that there are many who are already members of the church who did not indicate this.

We look back with pleasure to the week you spent with us, and we hope that sometime you will come back. We are happy that you plan to be in Enid next spring; you must visit us in our home there.

Sincerely,

Helen N. Mueller

COPY

August 15, 1946

Dr. J. H. Langenwalter
712 South Lorraine
Wichita 9, Kansas

Dear Dr. Langenwalter:

The enclosed material gives you information concerning the young people of your church who attended the retreat at Camp Wood, July 29 to August 3, 1946.

The young people were given an opportunity to express their attitudes on important life problems as stated on the enclosed form. They were given time to do this thoughtfully and in the spirit of reverence at the close of a consecration meeting. There was close attention, and we believe that the answers were given honestly. One hundred sixty-two out of 175 filled out the blanks. We trust that this information may prove helpful to you in your work.

The following young people from your church attended the retreat. The figures indicate the numbers of the statements to which they subscribe.

Alden Warkentin--1, 3, 4
Gerry Esau--1, 2, 3, 4, 5
Eugene Kaufman--1, 2, 3, 4
Irma Janzen--1, 2, 3
Jennie DiStio--1, 2, 3
Norma Jean Dyck--1, 2, 3
Vera Koehn--1, 2, 3
Vivian Koehn--1, 2, 3

We are returning the forms to the individual retreaters. We hope you will find opportunity to encourage them in the advance steps which they have taken.

Sincerely yours,

THE RETREAT STAFF

by
Secretary

The First Methodist Church

Pasadena, California

August 18, 1946

The Order of Morning Worship

Eleven o'clock

You will greatly assist in the promotion of the spirit of worship by refraining from conversation before the service. Silence is the best preparation for worship.

ORGAN MOODS—Hymns of Faith

ORGAN PRELUDES—"Allegretto in B Minor" *Guilmant*
"Pastorale" (First Sonata) *Guilmant*

THE HYMN—"O Master, Let Me Walk With Thee" *Number 259*

THE CALL TO WORSHIP—(The Congregation Standing)

The Minister: The Lord is in His Holy Temple.

The People: Let all the earth keep silence before Him.

The Minister: The hour cometh, and now is, when the true worshippers shall worship the Father in Spirit and in Truth; for the Father seeketh such to worship Him.

The People: Let the words of our mouths, and the meditations of our hearts be acceptable in Thy sight, O Lord, our Strength and our Redeemer.

The Minister: Let us reverently bow in prayer.

THE CHORAL SUMMONS—"Let All Mortal Flesh Keep Silence" (594 in Hymnal)

The Summer Choir

THE GENERAL CONFESSION—(The Ministers and Congregation Uniting)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name, through Jesus Christ, our Lord. Amen.

PRAYER FOR ABSOLUTION—(Ministers and Congregation Uniting)

Almighty God, our Heavenly Father, who of Thy great mercy hast promised forgiveness of sins to all them that with hearty repentance and true faith, turn unto Thee, have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life, through Jesus Christ, our Lord. Amen.

THE SOLO—"Make Thee Clean My Heart, from Sin" *J. S. Bach*
(From St. Matthew Passion)

William Eddy, Guest Baritone

THE RESPONSIVE READING—(The Congregation Standing)

Forty-Second Sunday, Second Reading, Page 610

GLORIA PATRI—

KNOW YOUR CHURCH—

THE SCRIPTURE—

THE PASTORAL PRAYER—

THE LORD'S PRAYER—(Ministers and Congregation Uniting)

THE CHORAL RESPONSE—"Hear Our Prayer, O Lord" *Whelpton*

PRESENTATION OF TITHES AND OFFERINGS—

THE OFFERTORY ANTHEM—"As Torrents in Summer" *Elgar*
The Summer Choir

THE HYMN—"O for a Faith That Will Not Shrink" *Number 270*

THE SERMON—.... "THE URGENT NEED FOR DYNAMIC FAITH" DR. KIRBY PAGE

THE BENEDICTION—

THE ORGAN POSTLUDE—"Postlude in F" *Gappelen*

***** Aids to worshippers—Persons arriving after the Worship Service has begun may enter the Sanctuary at the times indicated by the asterisks.

SUMMER GUEST PREACHERS

It is a great honor to have as the last of our summer guest preachers, Dr. Kirby Page, distinguished writer, lecturer and preacher. Dr. Page preaches today and Sunday, August 25, when he has chosen the topic "Wanted Pioneers, not Comformists."

Dr. Page - Your Talents on World you'll make me think you might like to know that our youth group is having this young gentleman as our speaker tomorrow night. or many of the youth will

ACCENT ON YOUTH

Tonight we urge all the youth of the Church and their friends to join in our "Accent on Youth" program. Supper will be served at 6:30. A Worship Service will be observed in the Chapel at 7:30. Recreation will follow at 8:30.

YOUNG ADULT FELLOWSHIP

The just solution of the minority problems in this area is something in which every Christian should be interested. At the meeting of the Young Adult Fellowship tonight, Mr. G. Raymond Boothe, Executive Secretary of the Council for Civic Unity, will discuss this subject. There will be opportunity for questions and discussion. All interested persons are invited.

WEDNESDAY PRAYER MEETING

The Reverend William H. Myers will return to lead our mid-week Fellowship Hour next Wednesday Night. He has chosen for his topic "Honest to God". The mid-week programs call for your support. You will find that one hour spent with Fellow-Christians in prayer and meditation will be a spiritual tonic to your life. Plan now to be in your places at 7:30.

GUIDED TOURS OF THE CHURCH

Following the adjournment of this Service, guides will be found in the Chapel for a tour of the Church, and an interpretation of its architectural and liturgical significance. Guests and friends are invited to participate in this trip.

MERLE N. SMITH, *Pastor Emeritus*

MINISTERS

HAROLD C. CASE

B. RHODES MARTIN

WILLIAM H. MYERS

MRS. WALTER B. COLE, *Church Visitor*

THE MINISTRY OF MUSIC

RALPH J. PETERSON, *Director*

KENNETH WIDENOR, *Guest Organist*

at age of 1886. I'm a friend of Bill
Selkorn - John D. Cole -

Dear wife are going to the there. If you could be there. I
we send you would get a lot out of it. Westminster
Presbyterian church at 7:00. If you care to, you may well we

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West Berkeley Branch
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Albany Branch
MANLEY JOHNSON, Secretary
Southwest Berkeley

August 20, 1946

Dear Mr. Page,

I was so sorry to receive two letters in the mail from you indicating that because of a previous obligation it will be impossible for you to be present at our Fall conference in October. However it was very generous of you to offer to help us at another time when you are free; for I know the constant demands which must be made upon your time. So my sincere thanks to you for your generosity.

Sincerely,



P.S. You may be interested to know that my Dad is now on his way to Japan to spend a month there, which will terminate a year's travels in the Far East where he has been surveying the work of our Baptist Missions.

774 Eastham St. Payson
Miss Janet A. Leach : Marietta College : Marietta, Ohio

Aug 21. 1946

Dear Kirby:

I am leaving this evening
to attend Com. Church at the end
of this month and there were two of your
books here that did not sell so am re-
turning them to you.

Mr. Womel came down and
told you he will be here to preach
at the Allerton church till Aug 25th
Kind regards to you both Friends

Office of
CHAS. N. PAGE, Litt. D.

AUTHOR AND PUBLISHER OF THE FOLLOWING BOOKS:

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Home Floriculture, In the Beginning, Bible Research, Etc.

SAN DIEGO 3, CALIF.

8/22/46

Dear Kirby Page D.D.
 La Habra, Cal

Dear Dr. Page. Last week I was in L.A. visiting relatives and while there purchased a copy of your book "The Will of God for these Days" and was pleased to notice that you are a graduate of Drake University. I was acquainted with Dr. Sedbury and also with Dr. Breeden of the down town Christian Church, but was a member of the First Baptist Church and a trustee of the Baptist College both of which were founded by my uncle Rev. John A. Nash D.D.

I was president and manager for many years of the Towarded Co. of DesMoines. Owned the property on 31st St. fronting Kingsman Blvd and running south about 1700 feet to Carter St, on which I had 12 acres in flowers. Hundreds of the Drake Students visited it. Perhaps you were one of the number. Also built my home, a large

Office of
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AUTHOR AND PUBLISHER OF THE FOLLOWING BOOKS:

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Home Floriculture, In the Beginning, Bible Research, Etc.

2 SAN DIEGO 3, CALIF.

12 room house at S.E. corner 31st & Kingman.

In 1914 my health was failing and I retired from business and in Jan'y 1915 moved to San Diego. For two years I rented the house to one of the fraternities of Drake University and they used even the large room on the third floor for sleeping quarters. Were you at Drake at that time?

During the past 12 years I have devoted much of my time to Bible Research work and have a very large collection of about 180 translations of the Bible or important parts of same into Anglo-Saxon or English, from Wyclif, Tyndale, Coverdale, the Geneva, a photographic fac-simile of the first printing of King James 1611, the third revision of same 1638, John Wesley's, George Campbell's Scottish, etc down to the latest Dec 1945 and Feb 1946. Would be glad to have you see them if you are in San Diego at any time.

Also I have about a dozen Bilingual Bibles and a large number of Apocryphal & other ancient Bibles

Office of
CHAS. N. PAGE, Litt. D.

AUTHOR AND PUBLISHER OF THE FOLLOWING BOOKS:

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Home Floriculture, In the Beginning, Bible Research, Etc.

3

Reference books from 1500 B.C. to 400 A.D.

SAN DIEGO 3, CALIF.

About three years ago I wrote and published a Bible Research Book entitled "In the Beginning" which might interest you. Will be glad to send you a copy of same gratis but am not sure that you still live at La Habra.

Am pleased to notice that you believe in the personality of God. I have now in preparation a booklet on the names of God, the Father, Son and Holy Ghost. They each had individual, personal names, plainly stated in the manuscript of the Bible but hidden in our English translations by the substitute titles of "God" and "Lord". It is a very interesting study.

Your would be friend
Chas N Page

1600 Cedar St.
Marshall, Wis.
Aug. 22, 1946

D. Kirby Page
P.O. Box 247
La Habra, Calif.
Dear Dr. Page:

Nov. 8-9

I am sincerely happy that you are able to be our guest speaker at the Wisconsin Methodist Student Movement Conference, Nov. 8 and 9.

As the main speaker, no doubt you would like to know the program of the conference.

Fri. afternoon and evening, Nov. 8.

2:30-5:30 registration

6:00 Dinner

6:45 singing, introduction of leaders.

7:30 Dr. Page. Your talk, as is scheduled, would be followed by half an hour of silence which is to be used by the delegates to jot down your ideas and to think them through and to make them their own, either in whole or part. In other words, this is a period of thoughtfulness to grasp the ideas presented. Please tell us if you have any objection to this idea.

9:00 Organ Meditation and worship service.

So that we may make this evening one great whole, would you please send us an outline of your main ideas to be

of civilization

is to be
saved

presented in your talk? Your talk, the period of silence, the organ meditation, and the Worship service will run smoothly together.

9:30-11:00 Recreation and Friendship circles -

Saturday, Nov. 9.

8:00-8:30 Breakfast.

8:45 Worship.

9:15 Dr. Page - again your talk will be followed (if O.K.) by this period of silence and, in addition, a period of questioning (again, if you are agreed) after the thinking so as to get the questions that have arisen cleared up then, either in having your explanation again or your help in clearing up conflicts between their ideas and yours.

10:45 Recreation

11:15-12:00 - Business Meeting

12:30 Lunch

2:00-3:15 Workshop of specific resources for using Drama, Worship, and Bible Study

3:30-5:15 Symposium of five students telling their relationships with God and how God's Will expresses itself to them. About 4:15 this symposium will break into small discussion groups lead by ministers from Wisconsin. Their purpose will be to give each student a basis for judging how much ^{place} God's Will ~~has~~ ^{has} in his life and how it could ^{have} ~~play~~ more -

6:30 Banquet

Dynamite
Faith

Prayer

7:20 singing Reciting groups, etc -

8:00 short hymn sing

8:15 Dr. Page.

9:15 - 10:00 organ meditation and communion

Worship Service - Here again the organ
meditation and worship service would
follow your talk without interruption.

We have allowed you an hour on the schedule -
please inform us if that is the amount of time you would
like to have.

The information you can send us will make
the conference ~~as~~ much more thought-provoking
and idea-defining one.

Cheerfully yours,

Reith Ward

Methodist Student Movement
President of Wisconsin

THE UNIVERSITY OF SOUTHERN CALIFORNIA
UNIVERSITY PARK
LOS ANGELES 7

August 24, 1946

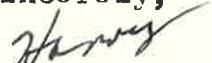
Dear Kirby:

In catching up on long overdue correspondence at the end of summer school teaching, I find that I have never written you about your latest book, of which you were kind enough to send me a copy.

I have been recommending it highly to others and really ought to compliment the author also. It seems to me that this is an exceedingly well done manual which can help tremendously, if given a wide distribution, to educate public opinion. I wished at some points that it might have been possible to elaborate in more detail, but too much of that dulls interest for many readers I suppose.

Keep up the good work!

Sincerely,


Harvey Seifert

Euclid - Villa 154 - S - Euclid Ave
Pasadena 5 - Calif.

Aug. 25th 1946

Dear Dr Page:-

While you were holding services for us at the 1st Baptist Church of Pasadena I got your book "The Will of God For These Days," and you very graciously autographed it for me. A subject I was greatly interested in, and I found your interpretation very helpful.

I was especially impressed with Chapter IV.

"Total Allegiance to Jesus Christ." Since there has been a tendency to underrate his divinity in the 19th century, in the desire to make his humanity more thoroughly

understood. We need to remember
both were important. We loose
so much if we fail to recognize,
and do homage to him, as
the Son of God, and all that
the Bible so plainly teaches.

I wanted to let you know
how glad I am for the explana-
tions given, and stand you
have taken in that Chapter.

The pen can reach so many
people, through the printed page.
It is such a privilege to pass
on great thoughts, to make
them live in the lives of others.
May I continually bless you
in this work.
With kind remembrance of
Mrs Page. sincerely yours.

Mother Caudleings
(Mrs Selden W.)

2217 $\frac{1}{2}$ Scott Avenue,
Los Angeles 46, California.
August 25-1946,

Dear Kirby Page;

Perhaps you are now back from your summer conferences; so I wish to thank you for sending me a copy of your Now Is the Time book.

It is a timely treatment of the war problem, and it is one of the best statements I have seen of the Christian pacifist position. I can't agree with you entirely on the way you tone down the wrath and punishment of God. But you have made a good case for the more liberal Moderate's point of view.

You already know about all the outlets for the book that I do. Patrick Lloyd contacts the people I used to sell your books to by his sales through the Whittier Institutes and the Friends Service Committee monthly meetings. But you might ask two of the men I brought to your home last year:- Guyney Birford, 4230 Bullock Avenue, Los Angeles 7, is the chairman of our local Friends Peace Committee; and Robert Linkin, Woolman House, 1032 W. 36th Street, Los Angeles 7, is tied in to the University of Southern California and other agencies; they might both help in selling a few copies.

One of my nephews wrote of having you speak at Lincoln, Nebraska.

Thanks again!

Yours sincerely,
Roy H. Youngman.

The First Methodist Church

Pasadena, California

August 25, 1946

The Order of Morning Worship

Eleven o'clock

You will greatly assist in the promotion of the spirit of worship by refraining from conversation before the service. Silence is the best preparation for worship.

ORGAN MOODS—Hymns of Faith

ORGAN PRELUDES—"Berceuse in D" Lemare
"Spring Song" Hollins

THE HYMN—"Once to Every Man and Nation" Number 263

THE CALL TO WORSHIP—(The Congregation Standing)

The Minister: The Lord is in His Holy Temple.

The People: Let all the earth keep silence before Him.

The Minister: The hour cometh, and now is, when the true worshippers shall worship the Father in Spirit and in Truth; for the Father seeketh such to worship Him.

The People: Let the words of our mouths, and the meditation of our hearts be acceptable in Thy sight, O Lord, our Strength and our Redeemer.

The Minister: Let us reverently bow in prayer.

THE CHORAL SUMMONS—"Let All Mortal Flesh Keep Silence" (594 in Hymnal)

The Summer Choir

THE GENERAL CONFESSION—(The Ministers and Congregation Uniting)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name, through Jesus Christ, our Lord. Amen.

PRAYER FOR ABSOLUTION—(Ministers and Congregation Uniting)

Almighty God, our Heavenly Father, who of Thy great mercy hast promised forgiveness of sins to all them that with hearty repentance and true faith, turn unto Thee, have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life, through Jesus Christ, our Lord. Amen.

THE ANTHEM—"Jesu, Joy Of Man's Desiring" Bach
Summer Choir

THE RESPONSIVE READING—(The Congregation Standing) "Peace" Page 635

GLORIA PATRI—

KNOW YOUR CHURCH—

THE SCRIPTURE—

THE PASTORAL PRAYER—

THE LORD'S PRAYER—(Ministers and Congregation Uniting)

THE CHORAL RESPONSE—"Hear Our Prayer, O Lord" Whelpton

PRESENTATION OF TITHES AND OFFERINGS—

THE OFFERTORY—"O Lord Most Holy" Franck
Thomas Clark, Guest Tenor

THE HYMN—"Light of the World, We Hail Thee" Number 114

THE SERMON—... "WANTED: PIONEERS NOT CONFORMISTS" ... DR. KIRBY PAGE

THE BENEDICTION—

THE ORGAN POSTLUDE—"Alla Marcia" Myles Foster

***** Aids to worshippers—Persons arriving after the Worship Service has begun may enter the Sanctuary at the times indicated by the asterisks.

Reception of Members. Persons who desire to unite with First Church on the confession of their faith, or by the transfer of their church membership, will greatly assist the Ministers by giving the information requested below, detaching, and placing this slip in the offering plate this morning.

I/we desire to become members of First Methodist Church. On confession of faith..... Please secure letter from.....
Church of
Signed Address

Any persons who desire to know about the privileges and obligations of membership in the Church, will assist by calling The Rev. Mr. Myers at the office, SY 3-4137.

GUIDED TOURS OF THE CHURCH

Following the adjournment of this Service, guides will be found in the Chapel for a tour of the Church, and an interpretation of its architectural and liturgical significance. Guests and friends are invited to participate in this trip.

SUNDAY, SEPTEMBER 1

September first will be a happy day for First Church Members and friends, for Dr. Case returns to the pulpit after a summer of rest and preparation for the important Fall and Winter Program of the Church. Each one of us will want to be in the Sanctuary at eleven o'clock to hear his message, and to join in the Service of praise and thanksgiving.

YOUNG ADULT FELLOWSHIP

We are to be honored this Sunday evening at 7:30 in Wesley Hall with a musical program featuring the 8 year old negro violinist, Donald Bowman, and Helen Obazawa, Nisei soprano. Aya Matsumoto, graduate of Westminister Choir School, will accompany Miss Obazawa. Margaret Carver will lead the devotions for the evening meditation.

ACCENT ON YOUTH

The Accent on Youth will join with other Christian young people this evening in a Vesper Service planned by the Student Christian Association of P. J. C.. The service will begin at 6:00 P. M. with Dr. Kirby Page as the speaker. At 7:00 there will be a snack supper served by the women of our church in Fellowship Hall. After the supper the young people will enjoy singing and games. Don't miss this Accent on Youth as we join with other Christian young people in fun and fellowship under the general sponsorship of the S. C. A. of P. J. C.

WEDNESDAY EVENING FELLOWSHIP

The Wednesday Evening Fellowship is a time when we may meet together for meditation and "acquaintance" with the Holy Spirit. In these busy times we should take advantage of this hour when we can refresh our lives by an "interim acquaintance" with God.

Mr. Myers will speak on the subject, "Nor Things Present". The time is 7:30 P. M. and all are welcome to this fellowship hour.

.....
MERLE N. SMITH, *Pastor Emeritus*

MINISTERS

HAROLD C. CASE

B. RHODES MARTIN

WILLIAM H. MYERS

MRS. WALTER B. COLE, *Church Visitor*

THE MINISTRY OF MUSIC

RALPH J. PETERSON, *Director*

KENNETH WIDENOR, *Guest Organist*

E&RA Br, IA&C Div
OMGUS
APO 742, New York
August 26, 1946

Dr. Kirby Page
La Habra, Calif.

Dear Kirby:

Are any copies of your pamphlet on a National Peace Department available? There is a very fine German here in Berlin who is eager to obtain two or three copies; he read it some years ago and believes it would be a helpful publication to have now. Some stamps are enclosed.

This is a rather unexpected spot for an un-reconstructed person like myself to be. For the past 10 months I have been in charge of youth organizations and activities for the U S Zone. It would take some time to summarize the work; I shall only say that thus far it has been worthwhile.

For the next month an Education Mission is to be here. Reinhold Niebuhr and Paul Limbert are among the members. Hiel Bollinger of the Methodist student work and Mary Farquharson, FOR leader from Seattle, will be visiting us in about ten days. Claud Shotts is here as Friends' representative on CRALOG, having arrived in April.

We are in regular touch with Friends in several centers and with FOR members here and in Frankfurt. All acutely need the barest necessities of life. Reading materials from outside are also highly prized and eagerly sought.

Best wishes.

Saw Roland Elliott, Luther
Tucker and others at WSCF Conf.
near Geneva a few days ago.

Sincerely,
Hayes
Hayes Beall

MRS. M. M. DOZIER
1083 Atchison
Pasadena 6, California

August 26, 1946

Dear Dr. Page,

In confirmation of our conversation of last Sunday, we shall expect you to address the World Friendship Institute of the Southern California Council of Church Women on September 16th (monday) at 2:15 p. m., and you will be given forty minutes for your address. The theme which we are giving you will be "The Christian Mission in Europe Today".

The Institute is being held in the Wilshire Christian Church, Wilshire at Normandie, Los Angeles.

I couldn't help thinking since your sermon Sunday, that in as much as the church must break completely with national sovereignty, it is certainly within the infinite wisdom of God that we now have a World Council of Churches.

You will be interested in knowing that the United Council of Church Women is holding its biennial Assembly in Grand Rapids, Michigan early in November; and that many of those who will be in attendance at the Institute, the Grand Rapids Assembly. Certainly with such a congregation from every part of the U. S. , great things should be accomplished toward the cause of Peace.

Sincerely yours,

Anna Dozier

AUGUST, 1946

From the Log House in the Hills . . .

our Vermont home . . . where work is new-rhythmed . . . from studious mornings, and out-door afternoons, working and walking . . . from long twilit silences before the darkening ridges, the chirping birds choir in the birches . . . from books at evening before the flame-filled fireplace . . . this is our greeting:

Tentative Schedule for Lectures:

Sept. 15-25: New York State
(Nyack; Sept. 24-definite)

October 5-15: Pennsylvania
(Reading, Oct. 7-11 and
Harrisburg, Oct. 15-definite)

November 5-15: Mass., Conn.,
Rhode Island
(Northfield, Nov. 1-definite)

Tentative schedule for December
through May available on request

The rested mind . . . grows undismayed.
Fears fade . . . and tasks are done without anxiety . . . Each duty develops into adventure . . . the thoughts that rise within are touched with sublimity . . . Friend, give thy mind its rest!

PAUL HARRIS, JR.

THE PASADENA COUNCIL OF CHURCHES

"That they all may be one"

235 E. HOLLY STREET, PASADENA 1, CALIFORNIA

200 Y.M.C.A., Sycamore 2-1077

Dear Kirby -

8/27/46

The Council is deeply indebted to you for coming Sunday evening. We kind of worked you "overtime"! Golly - you really did a swell job for us with the United Youth Service. It was a new angle for an approach which is good for students. I'll find myself using it, thanks to you. Little item enclosed; wish it were more - I should be seeing you before the week is out. Ever, Walt

(that'll afford to take you out \$8!!)

THE FELLOWSHIP OF RECONCILIATION

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ALBERT G. WATSON

Publication

"RECONCILIATION"

34

ROOM 303,
74 KING STREET EAST
TORONTO 1, ONTARIO
EL. 7032.

August 29th, 1946.

Mr. Kirby Page,
Box 247,
La Habra, Calif.,
U.S.A.

Dear Mr. Page:

We are undertaking an all-out campaign through the churches to win Christians to the acceptance of the pacifist way of life. One aspect of this campaign is to have outstanding and well-known Christian pacifist leaders as yourself come to Canada to address meetings, conduct preaching missions, participate in labor and race institutes, etc. during the next year. It would be of tremendous value to our work if you could visit Toronto or some other large center in this country to address meetings, etc. for a three, four or five day period. I am, therefore, writing to you to ask if you would consider this possibility when you are making plans for your speaking tours in the United States. I would suggest sometime in either March or April of next year but anytime (be it a year from now) would be alright with us. I understand that you use part of each year for travel and hope that you may include Canada in one of your coming journeys. We would, of course, expect to look after your travelling expenses, hospitality, and whatever additional expenses there might be.

We think that your book "Now Is The Time" is excellent and should have a wide audience of readers. We hope to have each of our cells study it because we believe the title of your book should become the theme of the work of the Fellowship during the ensuing months. Our Literature Committee is doing its utmost to push the sale of it throughout the country. One thing we plan to do is to have the different church denominations enclose a copy of the promotion leaflet in a regular mailing to ministers from coast to coast. Have you a further supply of the leaflets on hand for such a purpose? If most of the churches agree to co-operate, we will require about 10,000 copies. However, I will, however, be writing to you again as soon as I have more definite information. I might add that we are having a number of periodicals, religious and otherwise, carry reviews of this book. I believe your book should be in the book stores and it occurs to me to ask if a copy of the promotion leaflet

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Publication

"RECONCILIATION"

- 2 -

Room 303,
74 KING STREET EAST
TORONTO 1, ONTARIO
EL. 7032.

has been sent to booksellers, etc. in this country. One I have in mind is the United Church Publishing House, which does a good business in religious literature.

I shall look forward to hearing from you with regard to both of these matters, With best wishes, I am,

Very sincerely yours,

A. G. Watson

A. G. Watson,
Executive Secretary.

AGW/W